

ALABAMA

THE STATE OF ALABAMA
SHELBY COUNTY

VA# LM 346 555 AL
Justin L. Moore
SFB# 13843

KNOW ALL MEN BY THESE PRESENTS:

That Resolution Trust Corporation as Conservator for Southern Federal Savings Bank, organized and existing under the laws of the State of Mississippi, whose principal place of business is located at Post Office Drawer 4207, Gulfport, Mississippi 39502, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his/her or their assigns, the following-described property, situated in the county of Shelby, Alabama, to wit:

The East 1/2 of the NE 1/4 of SW 1/4 of NE 1/4 lying West of a gravel road running North and South through said parcel of land; being situated in Section 11, Township 24, Range 12 East, Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and advalorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgement, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Managing Agent thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be hereunto attached on the 11th day of October, 1990.

(CORPORATE SEAL)

Darrel M. Eubanks
Corporate Secretary

Resolution Trust Corporation as Conservator for
Southern Federal Savings Bank

By: [Signature]
Managing Agent

THE STATE OF Mississippi
Harrison COUNTY

I, the undersigned, a Notary Public in and for said State and County, do hereby certify that Earl L. Hall, whose name as Managing Agent of Resolution Trust Corporation as Conservator for Southern Federal Savings Bank, a Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 11th day of October, 1990.

[Signature]
Notary Public in and for
said State and County
MY COMMISSION EXPIRES AUG. 24, 1993

Shapiro & Kreisman
P.O. Box - 590046
Bham Al. 35209

Exhibit A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Sr. V.P./Administration of Resolution Trust Corporation as Conservator for Southern Federal Savings Bank, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated the 11th day of October, 1990.

2. Earl L. Hall, who executed said deed on behalf of said corporation, as Managing Agent thereof was at the time he/ ~~she~~ executed the same the duly elected, qualified and acting Managing Agent of said corporation, having been ~~authorized by the board of directors of said corporation to execute said deed on behalf of said corporation~~

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of recorded Power of Attorney

y the bylaws of the corporation

z a resolution of the board of directors

duly adopted on the _____ day of _____, 19____.

4. I have custody of, have examined said records and know the above to be true.

(CORPORATE SEAL)

Darnell M. Lubanks
~~XXXXXXXXXX~~

Senior Vice President/Administration

Instrument prepared by: Jeffrey E. Rowell, Two Metroplex Drive, Suite 305, Birmingham, Alabama 35209

Attorneys: SHAPIRO & KREISHAN

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV -8 PM 3:07

[Signature]
JUDGE OF PROBATE

1. Deed Tax	-----	\$ NO TAX P.
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 5.00
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$ 1.00
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 10.00