

BOOK 317 PAGE 592

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned FLEET MORTGAGE CORP. does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority ("AHFA") that certain mortgage executed by RUTH J. BRIGHT in SHELBY County, Alabama, in Book 317, Page 590, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to AHFA, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this \_\_\_\_\_ day of \_\_\_\_\_, 1990.

ATTEST: Silva A. Luck Henry P. Narozny, Regional Vice President  
By: Henry P. Narozny  
Its Assistant Secretary

STATE OF ALABAMA, COUNTY OF SHELBY

I, THE UNDERSIGNED, a Notary Public in and for said State hereby certify that HENRY P. NAROZNY whose name as REGIONAL VICE PRESIDENT of FLEET MORTGAGE CORP., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 6<sup>th</sup> day of November, 1990.

(SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Rebekah Collie  
Notary Public

MY COMMISSION EXPIRES JUNE 1, 1994

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James H. [Signature]  
JUDGE OF PROBATE

1. Deed Tax	-----
2. Mfg Tax	-----
3. Recording Fee	-----
4. Indexing Fee	-----
5. No Tax Fee	-----
6. Certified Fee	-----
Total	-----

Dike A.