BOOK 317 PRE 711

(del)

RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 219982

- 604994

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by ANNE FRANCES HUDSON

and Assignee herein,

secured by property located: 4326 MORNINGSIDE DRIVE

HELENA

AL

dated 07/20/90, and recorded as Instrument # in Book 301 Page 905, on 7/24/90 of Public records of SHELBY ALABAMA.

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 08/10/90

UNION PLANTERS NATIONAL BANK

WITNESS

CHARLOTTE K. INSCOE 5:41

DELIVERY SPECIALIST

STATE OF ALA, SHELBY CO.

KATHY V. ALBERT BANKING OFFICER

I CERTIFY THIS INSTRUMENT WAS FILLE

90 NOV -8 PH 12: 07

ss

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 08/10/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

SALLY C. LEWIS NOTARY PUBLIC