17.00

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ATLANTIC ACCEPTANCE CO., In consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by GOLDOME CREDIT CORPORATION the receipt of which is hereby acknowledged, does hereby sell, transfer, set over, assign and deliver to the said GOLDOME CREDIT CORPORATION, the following, to-wit:

That certain mortgage from FRANCES C. FINLEY and to Atlantic Acceptance Co., Inc., dated to Atlantic Acceptance Co., and recorded in Real Property Book St., dated to Atlantic Acceptance Co., and recorded in Atlantic Acceptance Co., and acc

Together with the note and indebtedness described therein and secured thereby, except as set out in written agreement between assignor and assignee.

TO HAVE AND TO HOLD the same unto ___GOLDOME CREDIT CORPORATION , and unto its successors and assigns forever.

IN WITNESS WHEREOF, these presents have been executed this 10th day of October , 1990.

ATLANTIC ACCEPTANCE CO. INC.

Its President

ACKNOWLEDGMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that RANDALL D. BARRON, whose name as President of ATLANTIC ACCEPTANCE CO., INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ loth day of _October_, 1990.

Notary Public

My Commission expires 1-12-93

This instrument prepared by MARY E. PILCHER
Attorney at Law
1933 Montgomery Highway, Suite 135
P.O. Box 59281
Birmingham, Alabama 35259-9281
(205) 933-9503

STATE OF ALA. SHELLING.
I CERTIFY THIS
WASTRUMENT WAS FILL.

90 NOV -8 AM 10: 50

JUDGE OF PROBATE

3.50