STATE OF ALABAMA COUNTY OF JEFFERSON

Magnolia Federal Bank For Savings
its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	COUNTY	STATE	LOAN #	POOL #
Ronnie D. Weldon	354	670	Shelby	AL.	01-01-042510	10-15

TO HAVE AND TO HOLD unto the said Magnolia Federal Bank For Savings, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 22 nd day of October , 1990.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

3.50 3.50 1.00

Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabams

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 nd day of October 1990.

Notary Public

My commission expires

1-28-91

This instrument was prepared by:

Jane Green

2030 First Avenue North
Birmingham, AL 35203

SIME OF ALA, SHELBY CO.
I CERTIFY THIS
THSTRUMENT WAS FILTE

90 NOV -7 PM 2: 15

Form No. 0002 (Merged Institutions)