





ASSIGNMENT OF MORTGAGE

TATE OF ALABAMA	3			
Shelby	COUNTY)			
		A11-4-4- 1		
rganized and existing und	IVED, the undersigned <u>Troy & ter</u> the laws of the State Of _ LIVER unto Real Estate Financing,	Louisiana	does hereby GRANT, BAR	rigage
xecuted by Langsto	on Builders, Inc.	to Dona	ld G. Cochran, Jr. and Tammy	
the principal sum of \$	100,582.00 , dated t	he <u>2114</u> 01	in the Office of the JUDGE OF PRO	DBATI
. Shelhv	, County, Alabama, in Mortga cured and the note therein desc	ge Book No. <u>-5//</u>	in the Office of the JUDGE OF PRO $ u$, on page number 460 , togother and to the land	84
TO HAVE AND TO	HOLD unto the said Real Estate	Financing, Inc., its succ	essors and assigns, FOREVER.	
IN WITNESS WHE	REOF, the said <u>Troy & Nichols,</u>	inc.	has caused this instrument to be ex-	ecule
is corporate seal to be	hereto affixed and allested by	Madge L. Newsom		_ · "
selstant Secretary	, both of who	m are thereunto duly	authorized, this the 2nd	
ay of November	, 19 <u>90</u>			
		•		
		Troy & Nicha	ls, Inc.	
		(Lender's Name)		
		1		
		رب م	- 1 - 1/-	
•		BY:	atka Hryne	1
			arthe Haynes	
		Title At	sistant Secretary	
ATTEST: (affix corporate	seeD			
A, 1, 201, W	,		•	
\sim				
BY: I Ked	adrews			
Name Madge L. Nev	rsom		The state of the s	
Title Assistant Sec			1. Dood Tax	
		and the Hand	8 Recording Fee 8 (2-57)	
)	STATE OF A	LA. SHELBY UU. FIFY THIS NT WAS FILED	4 Indexing Fee	
3	I CER	LIEA THIS	6. Cartified Pro	
4	ASTRUME	M. Ayoungs	The state of the s	
STATE OF LOUISIANA	90 NOV -	- ou 1 · 21.	- CO. E.O.	
	90 NOV -	7 PH 1: 24		
OUACHITA	PARISH ')			
5	اق الله الما الله المواكد الله الله الله الله الله الله الله الل	به تشویده مدفعه در بازید از این		
•	สูเปมิจิธิ	OF PRUBAIL	eaid State, do hereby certify	
i, the unde	rsigned, a Notary Public	****	said State, do hereby certify whose na	
Martha Haynes		Madge L. Newsom	; respective	
Assistant Secretary	and and	Assistant Secretary		
Troy & Nichols, Inc.	, are signed to the fo	regoing conveyance, and	who are known to me, acknowledged	with the
me on this day, that belt	ng informed of the contents of	the conveyance, they,	is such authorized representatives and v	,,,,,,
authority, executed the si	ame voluntarily for and as the act	of said corporation.		
			November 19 90	l
GIVEN under my	hand and official smal, this the _	2nd day of	November , 19 90	• •
		Sha.	J. matthews_	
		7		
		Notary Public,	Ouachita Parish, Louisiana	
		•		
		At Death		
This instrument was prepared	d by		<u> </u>	
		My commission	r awhige.	
as an employee of Thoy &	- Bilobala Ima			

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