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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FIREMAN'S FUND MORTGAGE CORPORATION - 27555 Farmington Road  
Farmington Hills, MI 48018

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

OFFICIAL RECORDS  
BOOK NO. PAGE  
NO.

MORTGAGOR

Alan L. Banks, an unmarried man

215

887

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 1st day of OCTOBER, 1990.

Signed, sealed and delivered  
in our presence

BANCOSTON MORTGAGE CORPORATION

*Cheryl Jeffers*  
*Rene J. Sapich*



*Carrie Reiss*  
Assistant Vice President

*C.A. del Carmen*  
Assistant Secretary

Rec'd 2.50  
Cert 1.00  
Ind 3.00  
6.50

STATE OF FLORIDA )  
COUNTY OF DUVAL )

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared CARRIE R. REISS and C. A. del CARMEN to me known to be the persons described in and who executed the foregoing assignment as Assistant Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 1st day of OCTOBER, 1990.

*Wendie M. Paulsen*

THIS DOCUMENT WAS PREPARED  
BY AND SHOULD BE RETURNED TO

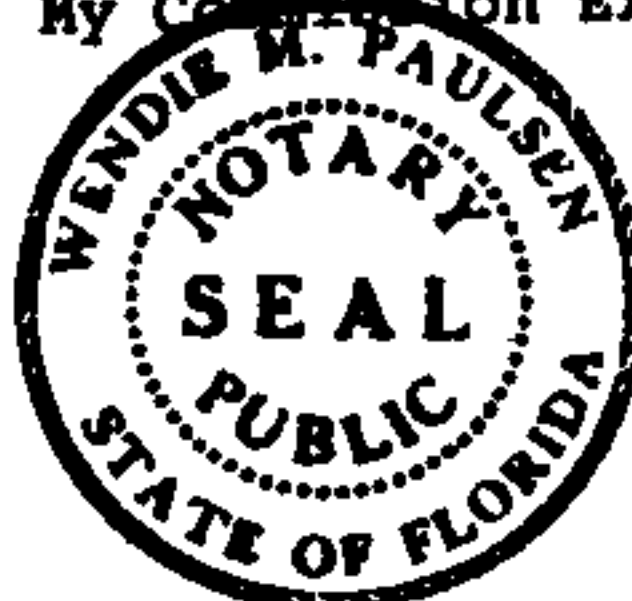
Notary Public  
State of Florida at Large

Wendie M. Paulsen

My Commission Expires: \_\_\_\_\_

BANCOSTON MORTGAGE CORPORATION  
Post Office Box 44090  
Jacksonville, Florida 32231

6/35



MY COMMISSION  
EXPIRES 1-29-94

90 NOV -6 AM 10:19  
JUDGE OF PROBATE