

This instrument was prepared by

(Name) William H. Halbrooks, Attorney  
(Address) 704 Independence Plaza  
Birmingham, AL 35209

356  
Send tax notice to:

John C. and Jean M. Cantlin  
2000 River Lake Drive  
Hoover, AL 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Hundred Forty Thousand and 00/100 -----Dollars

to the undersigned grantor, BancBoston Mortgage Corporation  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John C. Cantlin and Jean M. Cantlin

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama to-wit:

Lot 42, according to the map and survey of Southlake, a residential  
subdivision, as recorded in Map Book 11, Page 85 A, B & C, in the Probate Office  
of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$187,450.00 of the purchase price recited above was paid from a mortgage loan closed  
simultaneously herewith.

Subject to statutory rights of redemption.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV -6 AM 9:47

JUDGE OF PROBATE

1	Prd Tax	\$ 52.00
2		\$
3	Prd Tax	\$ 2.50
4		\$ 3.00
5		\$
6		\$ 1.00
Total		\$ 59.50

BOOK 317 PAGE 119  
TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its First Vice President, J. Ronny Hudspeth  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of October 19 90

ATTEST:

BancBoston Mortgage Corporation

By J. Ronny Hudspeth  
J. Ronny Hudspeth, First Vice President

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned  
State, hereby certify that J. Ronny Hudspeth  
whose name as First Vice President of BancBoston Mortgage Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 22nd day of

October

19 90

Wini Hudspeth  
Notary Public