Lamc No. 513511-1 POOL NO. 050169

The state of the s

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

> FIREMAN'S FUND MORTGAGE CORPORATION - 27555 Farmington Road Farmington Hills, MI 48018

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

OFFICIAL RECORDS BOOK NO.

PAGE NO.

MORTGAGOR

222

990

Sandra G. Grant, an unmarried woman

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this lst day of OCTOBER, 1990.

Signed, sealed and delivered Table BOSTON MORTGAGE CORPORATION

1986

CONIDATEST

Assistant Secretary

COSTATE OF FLORIDA)

in our presence

COUNTY OF DUVAL) the State and County aforesaid to take acknowledgments, personally appeared CARRIE R. REISS and C. A. del CARMEN to me known to be the persons described in and who executed the foregoing assignment as Assistant Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this lst day of Wendie M. Pauleen OCTOBER, 1990.

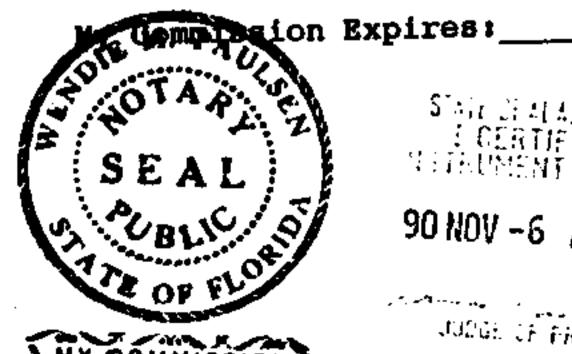
THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Wendie M. Paulsen

BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 32231 Jacksonville, Plorida

7/36

Notary Public State of Florida at Large



State of 414, ungling de. CERTIEY THIS THE WAS FILL.

90 NOV -6 AH 10: 14

MY COMMISSION EX PIRES 1-29-94

