IK

CORPORATE CANCELLATION AND RELEASE

| OUNTY OF Shelby | | i · |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| The debt secur | look <u>372</u> , Page <u>63</u> | |
| Judge of Probate of | Shelby Coun e Mildred P. Jobeto United Fe | |
| naving been paid in discharged and cand | full; said lien is hereby celled. | Intla Leteupen' purintance |
| IN WITHESS WHI a corporation, has appressed this | caused its name to be sign | ed and its corporate seal to be |
| | on the state of t | |
| | | Federal National Morigage Association |
| | | (Corporation Name) |
| (CORPORATE SEAL) | STRUMENT WAS FILL 300 B | Corponation NONL Italisistant Secretary |
| ; • | JUSTE G FROMALE | |

STATE OF CALIFORNIA) SS COUNTY OF LOS ANGELES)

on (CT 17199), before me, Lucinda Mansfield, a Notary Public in and for said County and State, personally appeared Michele Carter personally known to me to be the person who executed the within instrument as Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledged to me that the corporation executed it pursuant to its by-laws.

Witness my hand and official seal.

OFFICIAL SEAL
LUCINDA MANSFIELD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Cammission Exp. Mar. 18, 1992

Rotary Public in and for said County and State

Loan # 09-54-08434 Name of Present Owner

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BOOK

Alabama

Altus Bank, A Federal Savings Bank P.O. Drawer 7006 Dothan, AL 36302 This Instrument was Prepared by: Cindy Pass

L-1722 (REV 4/87)