ESTATE MORTGAGE COMPANY INCORPORATED

THE STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Estate Mortgage Company, Inc., an Alabama corporation with its principal office in Birmingham, Alabama for and in consideration of a sufficient and valuable consideration to it in hand paid by Inland Mortgage Corporation the receipt of which is hereby acknowledged, the undersigned does hereby grant, bargain, sell, wavey, and assign unto the said Inland Mortgage Corporation all its right, title, and interest in and to a cortain mortgage executed by Charles Butler and Mary Ann Butler _, 19 90 , and recorded in bearing the date of the 26th day of October Volume 3/6, Page 902 of the mortgage records in the Office of __Shelby County, State of Alahama, together with the note and indebtedness described in and secured by, the instrument aforesaid. TO HAVE AND TO HOLD the same unto the said _____Inland Mortgage Corporation and unto its successors and assigns forever. EXECUTED THIS 26th day of October , 19<u>90</u>. ESTATE MORTGAGE COMPANY, INC. 316ruc I CERTIFY THIS BY Michael W. Prosch, Its President INSTRUMENT WAS FREE 90 NOV -5 AH 10: 02 STATE OF ALABAMA JEFFERSON COUNTY JUDGE OF PROBATE I, Lucian Dales, a Wotary Public in and for said country in said State, on hereby certify that Michael W. Prosch, whose name as Flesideni of ESTATE MORNIGALE COMPANY, INC., a comporation, is signed to the foregoing transfer and who is howein in ine, acknowledges before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntar ily for and as the act of said corporation. Given under my hand and official seal this 26th day of October ____, 1990 . Notary Public Decd Tex --

au Jack

#15 OFFICE PARK CIRCLE SUITE 215 BIRMINGHAM, ALABAMA 35223

Certified For-

MY COMMISSION EXPIRES APRIL 23, 1994

31.5