

282

ASSIGNMENT OF MORTGAGE

Pool No. 804921
Loan No. 423265

ALABAMA

THE STATE OF ALABAMA)
Shelby COUNTY)

For valuable consideration in hand paid to the undersigned, SOUTHEAST MORTGAGE COMPANY, a Florida corporation by the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell and assign unto SEARS MORTGAGE CORPORATION that certain mortgage executed by W. Richards Anthony II, and his wife Debra F. Anthony bearing date MAY 6, 1988 and recorded in Volume 184, Page 263, of the mortgage records in the office of the Probate Judge of Shelby, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, SOUTHEAST MORTGAGE COMPANY, has caused this instrument to be executed by Ruby Ann Britt its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Mabel Echeverria its Assistant Secretary, to be hereunto affixed, on August 30, 1990.

BOOK 316 PAGE 978

ATTEST:
By [Signature]
Mabel Echeverria
Its Asst. Secretary

SOUTHEAST MORTGAGE COMPANY
By [Signature]
Its Vice President



STATE OF FLORIDA)
COUNTY OF DADE)

I, Yselle Ollerivides, a Notary Public in and for said County in said State hereby certify that Ruby Ann Britt, whose name as Vice President of SOUTHEAST MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given my hand and official seal on August 30, 1990.

Prepared by Reed Kosel
SOUTHEAST MORTGAGE COMPANY
2500 N.W. 79th Avenue
Miami, Florida 33122
LD020 007

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 NOV 5 PM 1:50

Rec 250
Ind 300
Crt 100
650

JUDGE OF PROBATE

[Signature]
YSEL OLLERIVIDES
Notary Public, State of
Florida at Large
My commission expires:



NOTARY PUBLIC STATE OF FLORIDA
M. OLLERIVIDES, EXP. JULY 25, 1992
LICENSED THROUGH GENERAL INS. UNIT