

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

1. Debtor(s): <i>(Last name first, and mailing address(es))</i> TOLLESON DAIRY Route 2, Box 58 Calera, AL 35040		No. of additional sheets presented:	3. Maturity date <i>(if any)</i>
2. SECURED PARTY UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION P.O. Box 797 Columbiana, AL 35051 <i>(County Office Address)</i>			FOR FILING OFFICER ONLY <i>(Date, time, number and filing office)</i> 90 NOV -2 AM 11:10 STATE OF ALA. COUNTY OF COLUMBIANA I CERTIFY THAT THIS INSTRUMENT WAS FILED JUDGE OF PROBATE
4. This Statement refers to original Financing Statement No. <u>12973</u> Filed with <u>Probate Office</u> Date filed <u>November 12,</u> 19 <u>85</u>			
5. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.			
6. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.			
7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.			
8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.			
9. <input type="checkbox"/> Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.			
10.			

By _____ UNITED STATES OF AMERICA
By Ease Kinkade
Title County Supervisor
FARMERS HOME ADMINISTRATION
By: _____
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

(1) Filing Officer Copy-Alphabetical

FmHA 462-12 (Rev. 9-6-78)