

Pay \$28,300.00

132

STATE OF ALABAMA

WARRANTY DEED

SHELBY COUNTY

KNOW ALL MEN by these Presents: That for and in consideration of One Hundred Sixteen Thousand and 00/100 DOLLARS (\$116,000.00) and other good and valuable consideration to the undersigned, Warren C. Grant, Jr. and wife, Phyllis H. Grant (herein referred to as Grantors), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged do grant, bargain, sell, and convey unto the said Mary E. Blacksher, a married woman, (herein referred to as Grantee) the following described real estate to wit:

Lot 1, according to the survey of Indian Valley Lake Estates, First Sector, as recorded in Map Book 5, Page 130, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and right of ways of record.

TO HAVE AND TO HOLD to the said Grantee, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantee's heirs, executors, and administrators, covenant with said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all incumbrances, except as stated above, and that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall, warrant and defend the same to the said Grantee, her heirs, executors, and assigns, forever, against the lawful claims of all person.

Given under my hand and seal this 26th of October, 1990.

WITNESS:

Mary E. Blacksher

Warren C. Grant Jr L.S.  
WARREN C. GRANT, JR.

Phyllis H. Grant L.S.  
PHYLLIS H. GRANT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for the State and County, do hereby certify that Warren C. Grant, Jr. and wife, Phyllis H. Grant, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 26th day of October, 1990.

Mark A. Pickens  
Notary Public

This instrument was prepared by Mark A. Pickens, Attorney at Law  
P. O. Box 59372, Birmingham, Alabama 35259

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV -2 AM 10:39

JUDGE OF PROBATE

Mark Pickens

28.50  
3.50  
1.25  
33.25