Front & RVMIII

6

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

My Commission Expires: 6/26/92

7161789 # 042654-4

Know All Men by These Presents:

| That STATESMAN M | ORTGAGE COMPANY, a o | orporation incorporated unde | er the laws of the State of Georgia and | |
|--|----------------------------------|----------------------------------|---|--------------|
| having its principal pla | ce of business at DES MOIN | ES in the County of Polk, Stat | te of IOWA for and in consideration of | |
| the sum of One dollar a | nd other valuable considera | ition DOLLARS, in hand paid | , the receipt whereof is hereby acknow- | |
| ledged, does hereby sel | li, assign, transfer, and set ov | rer, to | | |
| | ortgage Corporation | | | |
| a certai | n Indenture of Mortgage, be | earing date the 9th | day of | |
| | A.D., 19 <u>90</u> | | | |
| Henry Graves Ed | lmondson, III and w | ife, Robin L. Edmond | <u> </u> | D |
| Statesman Morto | | | | n |
| the following described | d real estate in the County of | Jefferson | <u> </u> | _ |
| and State of Alaban | | | | |
| and filed for record in t | the office of the Recorder of (| the said County ofJeffe | erson in the | |
| State of Alabama | on the 13th | day of _August | A.D., 19 <u>90</u> at <u>3</u> o'clock <u>P</u> M | l., |
| and recorded on Page | 801 of Book No17 | 75 of Shelby Cou | inty Mortgage Record | l s ' |
| • | te. Dated this 9th day | y of August | A.D.19 <u>90</u> . e Survey of Mountain Villag | e Fif |
| of said County and State Legal Descript Sector, as reconstruction STATESMAN MO | ion - Lot 6, Block | 17 Page 68, in the | Probate Office of Jefferso | ה, וגי מ |
| SECTOR, AS THE | RTGAGE COMPANY | 17, 14gc 00, 11 011- | County, Alaban | 18. |
| O I A I DOWN II I I I I | | \mathcal{L} | 11 4.1 | |
| CORPORATE | | By X anda | rt. Willanie | |
| SEAL | | RANDY WASNED | AST WISE PRESIDENT-IN | TERNAL. |
| 5-23 113 | | By / MP/ | . ,, ,, - | |
| | • | NANCY A. MILLER | , ASSISTANT VICE PRESIDEN | Ţ |
| STATE OF JOWA, Con | unty of POLK | | | |
| On this 9th da | • | A.D., 19 <u>90</u> _, before me, | JERILYNN D. FRERICHS | <u> </u> |
| | | te of IOWA personally appear | | |
| RANDY D. WAG | | AND | NANCY A. MILLER | |
| OF STATESMAN MOR | TGAGE COMPANY the Co | progration which executed the | above and foregoing instrument, who | |
| | | that they are respectively the | | |
| ASST. VICE P | RESIDENT-INTERNAL | AUDIT AND ASSIS | STANT VICE PRESIDENT | _ |
| | | | orporation) and that said instrument w | n S |
| busham signed and se | saled on behalf of the said Co | orporation by authority of its | board of directors, and each of them ac- | |
| by them signed and se | ution of said instrument to be | e the voluntary act and deed (| of said Corporation, by it and each of the | em |
| | | | | |
| voluntarily executed. | • | | • | |
| - 110 - 110 - SIA | LE OF ALA. SHELBY CO. | name and affixed my Notaria | Seal the day and year last above written | n. |
| in Witness Whereor | The venter was ill in | <6 | n - | |
| (12) | KOULLIN | Notatial Alle | um Nakerick | 2 |
| | | | | |
| 901 | NOV-2 AM 10:49 七 | JERILYNN D | . FRERICHS | |
| NOTARIAL 901 | | | . FRERICHS | |