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STATE OF ALABAMA

COUNTY OF SHELBY

STATE OF ALABAMA

COUNTY OF JEFFERSON OF PROBATE

on the 31st day of October

STATE OF ALA. SHELBY CU.

MOTRUMENT WAS FILLE

I CERTIFY THIS

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 1000

ASSIGNMENT OF MORTGAGE

Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby

Lot 12, Block 1, according to the Amended Map of Awtrey & Scott Addition to Altadena

South as recorded in Map Book 5 page 123 in the Probate Office of Shelby County,

and recorded in Book 316 Page 625, of the mortgage records in the

Office of the Judge of Probate of Shelby County, Alabama, together with the

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed

LIBERTY MORTGAGE CORPORATION

grant, bargain, sell, convey and assign unto _C&S Real Estate Services. Inc.

that certain mortgage in the amount of \$ 69,500.00

Alabama; being situated in Shelby County, Alabama.

debt thereby secured and the property therein described.

Kathleen S. Mancini, an unmarried woman

Mineral and mining rights excepted.

bearing date of the _____day of October

For valuable consideration in hand paid to the undersigned Liberty Mortgage

, executed by

, 1990 , on property described as:

Alverson, President

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Given	under	шу	hand	and	seal	this	the	<u>3lst</u> day	ο£	October	, I:	9 90	-•
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My Commission Expires:

June 5, 1992

1.00

2.50

3.00