

This form furnished by:

**Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571

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This instrument was prepared by:

(Name) Courtney H. Mason, Jr.  
(Address) 100 Concourse Parkway, Suite 350  
Birmingham, Alabama 35244

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Send Tax Notice to:

(Name) Mr. Allen D. King  
(Address) 1704 Woodview Circle  
Pelham, Alabama 35124

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVEN THOUSAND EIGHTY AND NO/100ths (\$7,080.00) - - - - - DOLLARS.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
James C. Kent and Paula A. Filippone, single individuals

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Allen D. King, A single individual

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 25, Block 3, according to the survey of Wooddale, Second Sector, as recorded in Map Book 5, Page 120, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

GRANTEES HEREIN JOINTLY AND SEVERALLY HEREBY ASSUME AND COVENANT TO PERFORM ALL THE TERMS AND CONDITIONS OF THE OBLIGATIONS SET FORTH IN THAT CERTAIN PROMISSORY NOTE EXECUTED BY James C. Kent & Paula F. Kent AND DELIVERED TO Statesman Mortgage Company IN THE AMOUNT OF \$ 86,154.00 DATED 7/14/89, AND THAT CERTAIN DEED OF TRUST, SECURING SAID PROMISSORY NOTE OF EVEN DATE THEREWITH, UPON THE PROPERTY CONVEYED IN THE DEED, WHICH DEED OF TRUST IS RECORDED IN BOOK 254, PAGE 30, IN THE Shelby COUNTY REGISTER OF DEEDS OFFICE, INCLUDING, BUT NOT LIMITED TO, THE OBLIGATION TO REPAY THE DEBT.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV -2 AM 8:28

1. 7.50  
2. 3.58  
3. 3.28  
4. 1.00  
5. 14.00

PAULA F. KENT IS ONE AND THE SAME PERSON AS PAULA A. FILIPPONE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 25th  
day of October, 19 90

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

James C. Kent (Seal)  
Paula A. Filippone (Seal)  
Paula A. Filippone (Seal)

STATE OF ALABAMA

SHELBY

County }

General Acknowledgment

I, the undersigned a Notary Public in and for said County,  
in said State, hereby certify that James C. Kent and Paula A. Filippone, single individuals  
whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 25th day of October, 19 90

My Comm. Expires: 10-23-93

Richard D. Mink  
Notary Public