/33 ASSIGNMENT OF MORTGAGE

6.50

KNOW ALL MEN BY TH	IESE PRESENTS, that National Bank of Commerce of Birmingh	em
national banking association, for valu	iue received to it in hand paid by MOLTON. ALLEN & WILLIAM	<u>(S</u>
	does hereby grant, bargain, sell and convey and assign	
	ORPORATION all its right, title and interes	
_	to N by Chester M. Trzaski and Stella M. Trzaski	
·on Octob	per 25 19 90 and recorded in 316	
Page 1091, of the records of th	he Probate Office of <u>Shelby</u> County, Alabama; and toget	her
with the debt secured thereby and a	all of its right, title and interest in and to the property therein des	erit
IN WITNESS WHEREOI	F, National Bank of Commerce of Birmingham, a national bankl	ng
association, has caused this assign:	ment to be signed by <u>STEVEN D. FLEMING</u>	
Ite <u>VICE PRESIDENT</u>	, and attested by <u>DANIEL S. BOYD</u>	
Hs VICE PRESIDENT	(and its seaf to be hereto affixed), on October 25	
19_90_		
		
[BANK'S SEAL]	NATIONAL BANK OF COMMERCE OF BIRMINGS	HAI
	$dL = 11 + 10 + \cdots$	
	By: VICE PRESIDENT	
Allestin)	7.
1/2	STATE OF ALA. SHELBY CO.	
BY: APPLE DEPOT DENT	STATE OF ALA. SHELBY CO. I CERTIFY THIS MISTRUMENT WAS FILET	
105 TILE PRESTURATE	•	٥
	90 NOV -2 AM 10: 49	3
	JUDGE OF PROBATE	Ī
STATE OF ALABAMA)	JONGE OF LICORATE	(
JEFFERSON COUNTY)		
		.
	tority, a Notary Public in and for said County, in said State, here	Dy
certify that <u>STEVEN D. FLEMING</u>		
	J Bank of Commerce of Birmingham, a national banking associa	
inemnglass gniogerol eth of bengis	it, and who is known to me, acknowledged before me on this day	
	his assignment, he, as such officer and with full authority, execu	1100
being informed of the contents of th		
being informed of the contents of the same voluntarily for and as the act	of said association.	
being informed of the contents of the same voluntarily for and as the act	of said association.	19
being informed of the contents of the same voluntarily for and as the act	of said association.	19
being informed of the contents of the same voluntarily for and as the act	of said association. and official seal, this the <u>25th</u> day of <u>October</u> .	19
being informed of the contents of the same voluntarily for and as the act of Given under my hand a	and official seal, this the25th day ofOctober	19
being informed of the contents of the same voluntarily for and as the act of Given under my hand a	and official seal, this the25th day ofOctober	19
being informed of the contents of the same voluntarily for and as the act	and official seal, this the25th day ofOctober	19

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