## TRANSPER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Gainesville , a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMB(S) of MORTGAGOR

: :

PAGE BOOK

STATE COUNTY

Shelby

Douglas C. Moore and wife,

316-747

AL

Bobbie C. Moore

316rse 751

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned. The First

TO HAVE AND TO HOLD unto the said National Bank of Gainesville , a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation as owner of said mortgages has caused these presents to be executed this the 2677 of October, 19 90.

FIRST GENERAL LENDING CORPORATION

STATE OF ALABAMA

COUNTY OF JEFFERSON I, the undersigned authority, a Notary Public, in and for said county, in said Kathy D. Kelly

state, hereby certify that \_\_\_\_ Jaye A. Ogden Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SHAL whis the 26 "

Notary Public

My commission expires:

STATE OF ALA. SHELBY C.

THIS INSTRUMENT WAS PREPARED BY THIS FIRST GENERAL LENDING CORPORATIONS WAS FILL. FIRST GENERAL LENDING CORPORATION

1209 cm Hontgomery Highway NOV -2 AMII: 20 Vestavia Financial Center 90 NOV -2

Birmingham, Alabama

harry Halcon WOGE OF PROBATE