215 North 21st Street

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BIRMINGHAM, ALABAMA 35203

CORPORATE RELEASE

## STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

Richard Marlow and wife Bernice Marlow

WHEREAS, the following mortgagor(s) outling to Jesserson Federal Savings and Loan Association recorded in the Probate Office ofSh	tion of Birmingham. w	e execute mortgage(s) hich said mortgage(s) County, Alabama,
NA Division, in the	ne votume and page o	outlines opposite the
names.		
NAME OF MORTGAGOR	<u> VOLUME</u>	PAGE

316rae 623

and conveys the real estate as described therein as security for the payment of the indebtequess designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jesserson Federal Savings and Loan Association of Birmingham, does nereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jesserson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its **October** on this the 31st av of معر Assistant Vice President

> S. ATE OF ALA. SHELBY CU. JEFFERSON FEDERAL SAVINGS AND LOAN I CERTIFY THIS ASSOCIATION OF BIRMINGHAM MOTRUMENT WAS FILL.

90 NOV -2 AH 9: 20

its Assistant Vice President

STATE OF ALABAMACE PROBATE COUNTY OF JEFFERSON

I. the undersigned authority, a Notary Public in and for said County, in said State, Lillian R. Shannon . whose name as nereby certify that Assistant Vice Presdient of Jefferson receral savings and Loan Association of Birmingham. a recerally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my nand and seal this the 31st day of 19 <u>90</u>

Notary Public NOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: APRIL 25, 1993. My commission expiresness than nother public the

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