

9.00

120  
**PARTIAL MORTGAGE RELEASE**

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Charles H. Smith and wife,  
Nelda Jean Smith executed a mortgage to First National Bank  
of Columbiana on the 27th day of February  
19 90, which is recorded in ~~XXXXXX~~ Book 280, Page 556, in the Probate Office of  
Shelby County, Alabama;

Whereas, Charles H. Smith and wife, Nelda Jean Smith desires to pay the  
sum of none Dollars to said 000  
First National Bank of Columbiana on said mortgage and to have the land  
described below released from said mortgage and said First National Bank of Columbiana  
desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage:

Now, therefore, the undersigned First National Bank of Columbiana  
in consideration of none Dollars, being  
paid to said First National Bank of Columbiana  
in hand paid by the said Charles H. Smith and wife, Nelda Jean Smith  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said Charles H. Smith and wife, Nelda Jean Smith  
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

A parcel of land containing 2.12 acres in the East-Half of the SW $\frac{1}{4}$  to the SE $\frac{1}{4}$  of  
Section 35, Township 20 South, Range 1 East, Shelby County, Alabama, described  
as follows: Commence at the Southeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence run  
North along the East  $\frac{1}{4}$ - $\frac{1}{4}$  line 208.71 feet to the point of beginning; thence continue  
last course 441.48 feet; thence turn left 89 degrees 49 minutes 50 seconds and run  
West 208.71 feet; thence turn left 90 degrees 09 minutes 18 seconds and run South  
441.80 feet; thence turn left 89 degrees 55 minutes 07 seconds and run East 208.71  
feet to the point of beginning.  
Situated in Shelby County, Alabama.

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book

TO HAVE AND TO HOLD to the said Charles H. Smith and wife, Nelda Jean Smith  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana,  
has hereunto set its hands and seals this the 7th day of Sept  
19 90.

**FIRST NATIONAL BANK OF COLUMBIANA**

BY Billy Ray Jones  
Billy Ray Jones  
Senior Vice-President

**STATE OF ALABAMA }  
SHELBY COUNTY }**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify  
that Billy Ray Jones  
whose name as Senior Vice-President of First National Bank of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being  
informed of the contents of said instrument, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 7th day of Sept 1990.

Adams, Christopher

**STATE OF ALABAMA }  
SHELBY COUNTY }**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged  
before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

**Notary Public**

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### WOMEN IN THE ECONOMY

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15. CDT

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