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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 90,800.00, executed by Mark Winston Adams and wife, Lynda D. Adams bearing date of the 31st day of October, 1990, on property described as: Lot 30, according to the Map and Survey of Broken Bow, Second Addition, as recorded in Map Book 8, Page 152, in the Probate Office of Shelby County, Alabama.

and recorded in Book 316 Page 773, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of October, 1990.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of October, 1990.

Courtney Mason STATE OF ALA. SHELBY CO.
I CERTIFY THIS
My Commission Expires 6-5-91 INSTRUMENT WAS FILED

Harold A. Hunsley
Notary Public

2.50
3.00
1.00

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