

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

WHEREAS, the undersigned is the present holder of that certain mortgage executed by Franklin Lucas, a single man, which said mortgage was duly recorded in Volume 165, Page 834, in the Probate Office of Shelby County, Alabama.

WHEREAS, the undersigned desires to release the real estate described herein as "Exhibit A", which is attached hereto and made a part hereof, from the lien of the indebtedness described in said mortgage and declares the same as pertaining to the herein described real estate to be paid in full.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the undersigned Merchants & Planters Bank hereby release, remise and quit claim unto Franklin Lucas, the present owners of the property described in said mortgage, all right, title and interest of the undersigned in and to the mortgage above referred to as said mortgage pertains to the real estate described herein in said Exhibit "A".

This release in no wise effects the remaining portion of the real property described in that certain mortgage recorded in Volume 165, Page 834, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the said Merchants & Planters Bank by its Exec. Vice President J. P. Kelly who is authorized to execute this release, has hereto set its signature this 27th day of September, 1990.

ATTEST:

MERCHANTS & PLANTERS BANK

BY Agner M. D. Jensen
Its Vice President

BY [Signature]
Its EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that J. P. Kelly whose name as Exec. Vice President of Merchants & Planters Bank a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

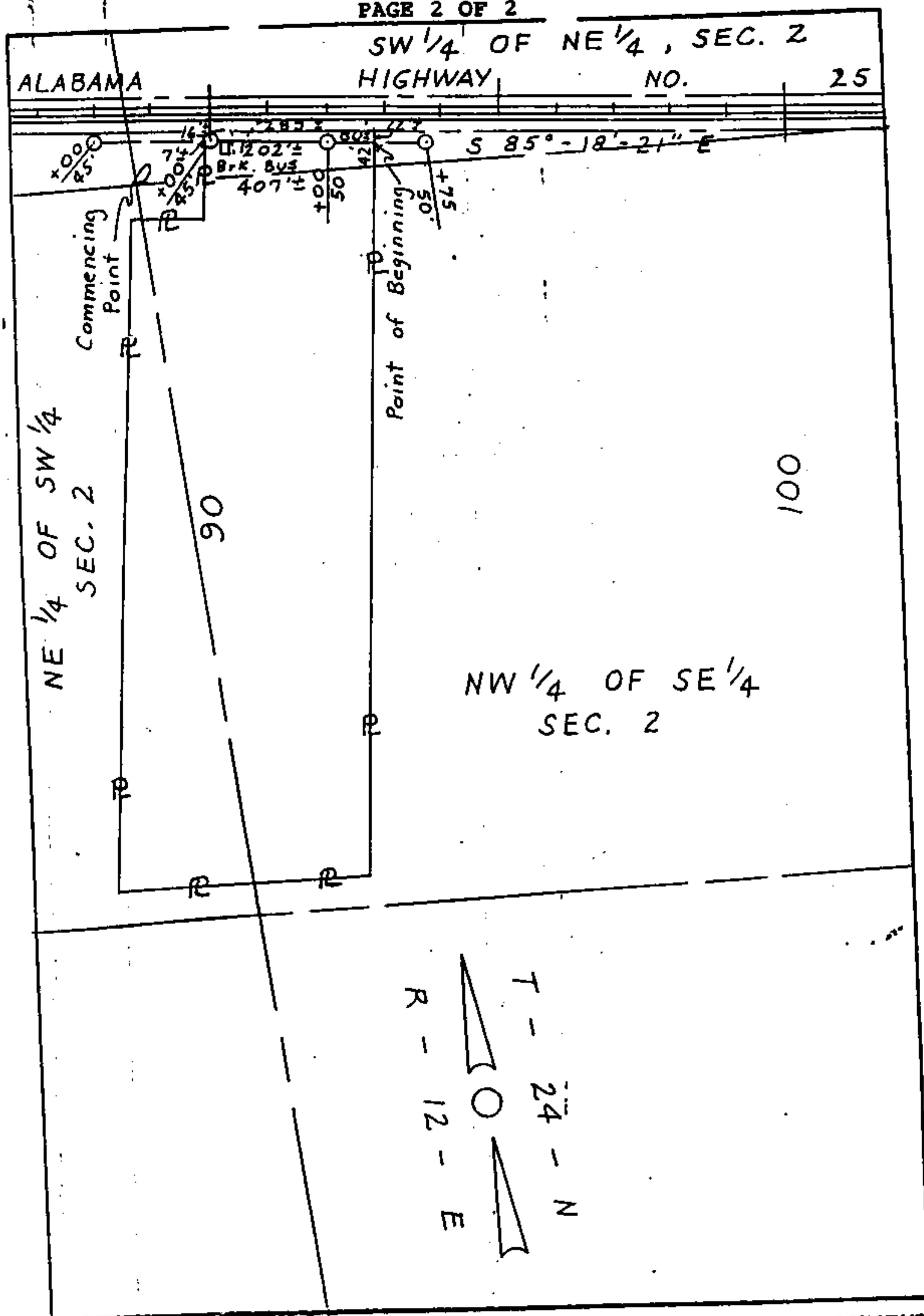
Given under my hand and official seal this the 27th day of September, 1990.

[Signature]
NOTARY PUBLIC

JAMES E. VANN
ATTORNEY AT LAW

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EXHIBIT A
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TRACT NUMBER (12) STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: CRESTWOOD MANOR, INC. PROJECT NUMBER OLB 059-
TOTAL ACREAGE: 13.00 COUNTY-SHELBY-025-001
R/W REQUIRED: 0.10
REMAINDER: 12.90

SCALE: 1" = 200' DATE: 8-29-89

EXHIBIT A

PAGE 1 OF 2

The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. OLB-059-025-001 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

Commencing at the southwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N, R-12-E; thence easterly along the south line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 407 feet, more or less, to the east property line; thence northerly along said east property line a distance of 42 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of Project No. OLB-059-025-001 and the point of beginning of the property herein to be conveyed; thence N 85° 18' 21" W, parallel with the centerline of said Project, a distance of 80 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of said Project at Station 92+00; thence northwesterly along a line a distance of 202 feet, more or less, to a point that is 45 feet southwesterly of and at right angles to the centerline of said Project at Station 90+00; thence N 85° 18' 21" W, parallel with the centerline of said Project, a distance of 7 feet, more or less, to the west property line; thence northerly along said west property line a distance of 18 feet, more or less, to the present southwest right-of-way line of Alabama Highway No. 25; thence southeasterly along said present southwest right-of-way line a distance of 289 feet, more or less, to the east property line; thence southerly along said east property line a distance of 22 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N, R-12-E and containing 0.10 acre, more or less.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV -1 AM 10:25

JUDGE OF PROBATE

1	2.50
2	3.00
3	1.00
4	11.50

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