

THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLOR
 STATE OF ALABAMA HIGHWAY
 DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 12

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of 3,885⁰⁰ dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 or(s), Franklin Lucas, a single man, have (has)

this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being

in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No. OLB-059-
 025-001 on record in the State of Alabama Highway Department and
 recorded in the Office of the Judge of Probate of Shelby County,
 Alabama and as shown on the Property Plat attached hereto and
 made a part hereof:

Commencing at the southwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section
 2, T-24-N, R-12-E; thence easterly along the south line of said
 SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 407 feet, more or less, to the east
 property line; thence northerly along said east property line
 a distance of 42 feet, more or less, to a point that is 50 feet
 southwesterly of and at right angles to the centerline of Project
 No. OLB-059-025-001 and the point of beginning of the property
 herein to be conveyed; thence N 85° 18' 21" W, parallel with the
 centerline of said Project, a distance of 80 feet, more or less,
 to a point that is 50 feet southwesterly of and at right angles
 to the centerline of said Project at Station 92+00; thence
 northwesterly along a line a distance of 202 feet, more or less,
 to a point that is 45 feet southwesterly of and at right angles
 to the centerline of said Project at Station 90+00; thence
 N 85° 18' 21" W, parallel with the centerline of said Project,
 a distance of 7 feet, more or less, to the west property line;
 thence northerly along said west property line a distance of
 16 feet, more or less, to the present southwest right-of-way
 line of Alabama Highway No. 25; thence southeasterly along
 said present southwest right-of-way line a distance of
 289 feet, more or less, to the east property line; thence
 southerly along said east property line a distance of 22 feet,
 more or less, to the point of beginning.

BOOK 316 PAGE 513

James E. Vann

Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N, R-12-E and containing 0.10 acre, more or less.

BOOK 316 PAGE 514

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 29 day of October, 19 90.

Franklin L. Luce

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Jefferson

I, James E. Vann, a Notary Public, in and for said County in said State, hereby certify that Franklin Lucas, whose name(s) LS, signed to the foregoing conveyance, and who LS known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, ie executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of October 1920.

James E. Vann
NOTARY PUBLIC

My Commission Expires 2/2/1922

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

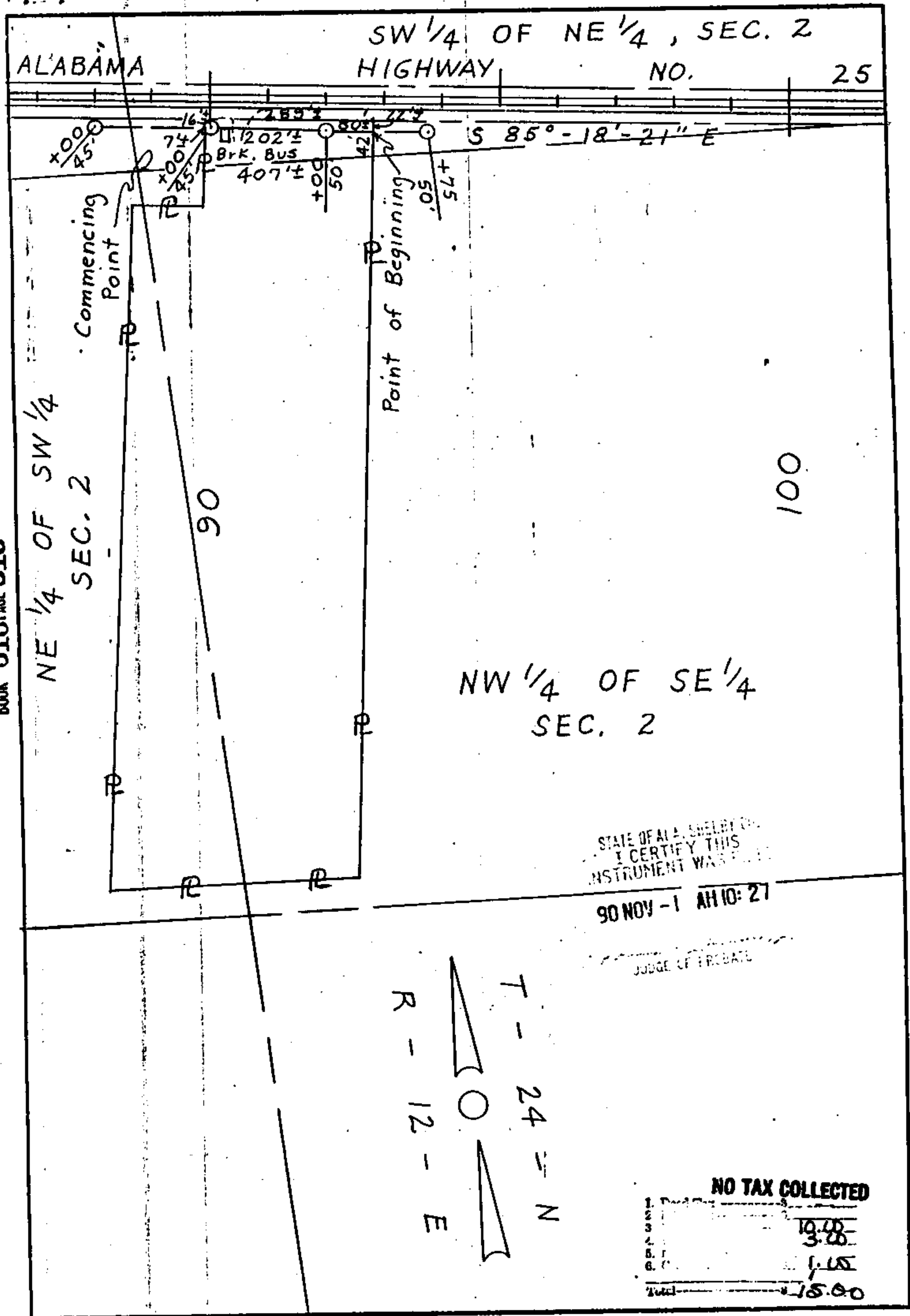
at _____ o'clock _____ M., on the _____ day of _____ 19____

and duly recorded in Deed Record _____ page _____

Dated _____ day of _____ 19____

Judge of Probate

_____ County, Alabama.



TRACT NUMBER 12 STATE OF ALABAMA HIGHWAY DEPARTMENT
 OWNER: CRESTWOOD MANOR, INC. PROJECT NUMBER OLB 059-
 TOTAL ACREAGE: 13.00 COUNTY-SHELBY-025-001
 R/W REQUIRED: 0.10
 REMAINDER: 12.90

SCALE: 1" = 200' DATE: 8-29-89