## First Alabama Bank

## SHELBY COUNTY FULL RELEASE OF MORTGAGE

	:		į	i .	
St	ate of Alabama				
	Shelby	KNOW ALL MEN BY THES	SE PRESENT	S: That,	
_		-County )	•	i,	
		T 4 C			
	WHER		!	1645	Manah
_	Ronald A. H	effner & wife, Lillia	ndid heretofo	ner the loth day	of March
	90	mortgage to FIRST ALABAMA	DANK .	Shel	by County
	-			<u> </u>	
w	hich said mortgag	ge is recorded in Volume 283	, page 28	2, Probate Of	fice of Shelby
C	ounty, Alabama.	} ·	; † !		•
C	Ounty, Alabama.		:		
	TARTEDE AC AN	a indebtedness secured by said	i mortgage has	been paid to FIRS	T ALABAMA BANK
?	WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK Shelby County				
Ħ	Sherby cod	in full,	}		
걸	:	<u> </u>			
	NOW, THERE	FORE, the undersigned, FIRST	ALABAMA 1	ANK <u>She</u>	lby County, does
ر ا	t	·		1	rehy releases and dis-
		ge satisfaction and payment in			,003 10104024 2000 000
<b>3</b> c	harges the prope	rty described in said mortgage	from the ner	or same.	
		T .	1		
:	IN WITNESS	WHEREOF, said FIRST ALABA	MA BANK		<u>ty</u> hase caused these
} <b>•</b>	resents to be sign	ned in and by its corporate nar	ne by An	thony F. Holm	<u>es</u>
	174 an Di	resident the	; reunto duly :	outhorized on this t	hellth day of
· i	teyıce=P.		1		
•	Octobe	<u> </u>			
	1	STATE OF ALA. SHELEY COLORENT WAS FI	TIDOT AL	DANGA BANK S	helby County
	; -	I CERTIFY THIS	I FIRST 7	TO TO THE PORT OF THE PARTY OF	
		90 NOV -1 AM 8:	S IBy	/773 x x 11 4	esident
		90 NOV -1 AM 6.	ວເ ∹ ເຕ	its Vice-Pi	69146116
		The second secon	3.50		
1	State of Alabama	JUJGE OF FROBATE	1.00	<b>_</b>	
	Shelby	County )	6.50		
•		County ,	:		
		Tublic	in and for a	oid County in said	i State, hereby certif
		gned authority, a Notary Public,	' III SUG TOE :		ce-President_
	that Anth	ony F. Holmes W	vhose name a	5 <u>V10</u>	e-President_ 0
		Shelby County	, a	corporation, is sign-	ed to the foregoing fu
	FIRST ALABAM	ge, and who is known to me, as			
	release of mortga	ge, and who is known to me, as	ckiiomied8ed	h full authority ave	cuted the same volu
		f the instrument, he, as such of	ncer, and wit	i i authority, ext	LAMPAN FOLK BRILLS LASS.
	tarily for and as	the act of said corporation.	:	•	
		: ·		.h ^~	tober 40 90
	Given under	my hand and official seal this t	$-\frac{1}{1}$	th day of Oc	<u> </u>
		<b>;</b>	· Wie	ine J.C	achels
	<i>:</i>	!			

Notary Public

LON-150

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