

27
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BarclaysAmerican/Mortgage Corporation that certain mortgage in the amount of \$ 90,254.00, executed by David D. Miles and wife, Rhonda S. Miles bearing date of the 30 day of October, 19 90, on property described as:
See attached Exhibit A incorporated herein for legal description

and recorded in Book 316 Page 460, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30 day of October, 19 90.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30 day of October, 19 90.

James A. Alverson
Notary Public

My Commission Expires:

6-5-92

Jones & Althrop

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EXHIBIT A - LEGAL DESCRIPTION

From the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 18, Township 20 South, Range 2 West, run Westerly along the North boundary line of the said Northeast 1/4 of the Northwest 1/4 of Section 18, Township 20 South, Range 2 West, for 72.82 feet; thence turn an angle of 75 degrees 30 minutes to the left and run Southwesterly 170.61 feet; thence turn an angle of 22 degrees 29 minutes to the right and run Southwesterly 339.25 feet to a point on the East right-of-way line of County Road No. 35 for the point of beginning of the land herein described; thence turn an angle of 90 degrees 49 minutes to the left and run Southeasterly 388.52 feet; thence turn an angle of 143 degrees 14 minutes to the right and run Westerly 490.33 feet, more or less, to a point on the East right-of-way line of said County Road No. 35; thence turn an angle of 127 degrees 35 minutes to the right and run Northeasterly along the East right of way line of said County Road No. 35 for 293.64 feet, more or less, to the point of beginning; being situated in the North 1/2 of the Northeast 1/4 of the Northwest 1/4 of said Section 18, Township 20 South, Range 2 West Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV -1 AM 9:40

JUDGE OF PROBATE

1. Bond Tax	8
2. Notary Fee	3
3. Recording Fee	5.00
4. Ad Valorem Tax	3.28
5. Transfer Tax	1.00
6. Total	9.00