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AND WILLIAM		2'062	,		
	TOTAL THE	:		•	
NAME : GREENWIC	H CAPITAL FINANCIAL, INC.	. . .	!		
STREET:600 LAS	COLINAS BLVD., SUITE 1802 VING, TEXAS 75039	•			
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	288294	:	OTTO THE LINE	FOR RECORDER U	JSE
09835003 f	1 100194	SPACE AB	OVE THIS LIKE	FOR RECORDER (,
a	CORPORATION ASSIGNME	NT OF DEED	OF TRUST/MORT	rgage .	
	* Parameter	<u>-</u>			
DOD HATTE DEC	EIVED, the undersign	ed hereby	grants, assign	ns and transfe	rs to
FOR VALUE REC.	LOMAS MC	ORTGAGE USA.	INC		
	2001 BRYA	N TOWER			
V 2	DALLAS, T.	X 75201	•		
all beneficia	l interest under cer	tain Deed	of Trust date	d APRIL 16,	'
1990			r rr print ECON	Twistor	to
Executed by B	OBBY G. BURLESON, JR. AN	D MIRE. APRI	L W. BURLESON	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		<u> </u>	<u> </u>	,Trustee	, and
CASTLE MORTGAGE	CORPORATION	<u> </u>		,as Benefic	;iary
†	4-18-90 as Ins	strument No	n .	in Book_287	,
Page 756 - 75	9 of Official 1	Records in	the County Re	corder's offic	e or
- · · ·	County,AL		•		
SHELBY	County,AL	ABAMA		14	,
r e		1			•
LOT 128, ACCOR	DING TO THE SURVEY OF C	ORSENTINO'S	ADDITION TO EAGI	E WOOD ESTATES,	
4TH SECTOR, 1ST	PHASE, AS RECORDED IN M	IAP BOOK B, P	AGE 17, IN THE P	KODATE OFFICE OF	
SHELBY COUNTY,		enst by Cu.			
316race 212	SINTE OF ALA.	THIS			
\sim	NSTRUMENT	MYZLUE			
6	90 OCT 31	AM BI 41			
(a)	30 001 31	Mr.			
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	h the note or notes	therein de	scribed or re	ferred to, the	to
money due: an	d to become due ther	ceon with i	nterest, and	all lights of	
accrue under	said Deed of Trust/	Morcyage.	GREENWICH CAPIT	TAL FINANCIAL. INC). [~]
	}	<u> </u>			
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ATTEST BY:	The same arabi	<u></u>)	•
DATED: MAR	RY C. LAWSHE, ASST. SECRE	IARY	Nancy Batot.	Ass't Vice Preside	ent
MAY 3	1, 1990 1 Dred	Tax			
STATE OF: TEX	(AS 3 IIII)	The Tree	1.00 1.00		
COUNTY OF: D	**************************************) Ce	1.02		
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21.00	Total		inthe vear 19	90_, before m	ne
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RUTH Y	ARNELL	onally app	eared NAN	CT BATOT	
					ument
personally	known to me to be th				
as ASSTI	Vice President or	on behalf	of the corpora	ation therein	named
and acknowl	edged to me that the	corporati	on executed i	t.	
,	-	I			
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	my hand and seal of	office th	is <u>31ST</u> day o	f <u>MAY</u> ,19	<u>90</u> .
Given under	WA HOUR GUE BOOK OF				
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:	Notary Public		0000000000000000000000000000000000000	ဘ၁ဝ၁၀ဝေသ ဝဝဝေ လိ	
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