

This instrument was prepared by

(Name)	Mike T. Atchison, Attorney	2104_
•	Post Office Box 822	
(Address)	~Columbiana, Alabama 35051	**************************************
Form 1-1-22 #4 MORTGAGI	W. 1-66 E_LAWYERS TITLE INSURANCE	CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Jeff D. Falkner, Jr., a married man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Ted Morton Fortner, a single man

(hereinafter called "Mortgagee", whether one or more), in the sum of Thirty-Nine Thousand and no/100---- Dollars (\$ 39,000.00 ), evidenced by a real estate mortgage note of even date.

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and Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jeff D. Falkner, Jr., a married man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit:

SURFACE RIGHTS ONLY TO:

PARCEL A:
That part of the SE% of the SW% of Section 36, Township 21 South, Range 1 East, in Shelby County, Alabama, which lies North and West of Flat Branch and above the 397 contour of Lay Lake.
Situated in Shelby County,
According to survey of H. Joe Mullins, Reg. No. 12709, dated June, 1985.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

 $\sum_{i=1}^{N}$  Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and ternado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned full to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Jeff D. Falkner, Jr., a married	and seal, this	31sty day of	October	, 19 90 ·
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THE STATE of ALABAMA SHELBY COUN	J			
I, the undersigned author between that Jeff D. Falkner,	ity Jr., a mar	, a Nota ried man	ry Public in and fo	or said County, in said State,
whose name <sup>18</sup> signed to the foregoing contact being informed of the contents of the civen under my hand and official seal this	nveyance, and vonveyance h	who <sup>is</sup> kn	me voluntarily on	ledged before me on this day, the day the same bears date. , 19 90. Notary Public.
THE STATE of	<u> </u>	<del></del>		<u> </u>
I,	TTY 5	, a Noti	ary Public in and f	or said County, in said State,
hereby certify that				
whose name as a corporation, is signed to the foregoing co being informed of the contents of such con- for and as the act of said corporation. Given under my hand and official seal,	veyance, he, as	who is known to	me, acknowledged with full authority,	before me, on this day that, executed the same voluntarily
		DM	+ AHY	, Notary Public
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