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Shelby Cnty Judge of Probate,AL
10/31/1990 12:06:00AM FILED/CERT

Steve Mobley 328-1414

MAP BOOK 14 PAGE 89

90 OCT 31 PH 1:27

STATE OF ALABAMA)
COUNTY OF SHELBY)

THE UNDERSIGNED, JOSEPH E. CONN JR., A REGISTERED LAND SURVEYOR, STATE OF ALABAMA AND MONTGOMERY ELECTRIC SUPPLY, INC., HEREBY CERTIFY THAT THIS PLAT OR MAP WAS PREPARED BY THE COMPANY AND THAT THE SAID SURVEY AND PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER. THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS, SUBDIVISIONS AND TRACTS AS SHOWN, CONSISTING OF SECTIONS, BLOCKS, LOTS, SUBDIVISIONS AND TRACTS AS SHOWN, CONSISTING OF SECTIONS, BLOCKS, LOTS, SUBDIVISIONS AND TRACTS AND THE SAME BEING SITUATED IN SHELBY COUNTY, ALABAMA, AND THAT THE SIZE AND SHAPE OF EACH LOT AND TRACT, THE NUMBER, DIMENSIONS AND STREET BLOCKS, AND THE BUILDING LINES, CHANGE THE TOWN, WITH THE NAME OF THE STREET AS THE SAME SHALL BE KNOWN, THE NUMBER AND DIMENSIONS OF ALL LOTS, BLOCKS, AND SQUARES, THE RELATIVE POSITIONS OF THE SUBDIVISIONS SHOWN, AND THAT THE PLAT HAS BEEN ACTUALLY MADE BY ME, ALL LOT CORNERS AND CORNER POINTS AS SHOWN AND DESCRIBED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP, AND OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE UNLESS SHOWN.

BY: JOSEPH E. CONN, JR.
ALABAMA REG. NO. 9049

BY: MONTGOMERY ELECTRIC SUPPLIES, INC.
J. STEVEN MOBLEY, PRES.

BY: MORTGAGEE

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JOSEPH E. CONN, JR., WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY. FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 31st DAY OF October, 1990.

NOTARY PUBLIC — MY COMMISSION EXPIRES 4-24-93

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT J. STEVEN MOBLEY, WHOSE NAME IS SIGNED AS PRESIDENT, OF MONTGOMERY ELECTRIC SUPPLIES, INC., AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID COMPANY.

GIVEN UNDER MY HAND AND SEAL THIS 31st DAY OF October, 1990.

NOTARY PUBLIC — MY COMMISSION EXPIRES 4-24-93

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT _____ WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE, AS MORTGAGEE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY. FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 1990.

NOTARY PUBLIC — MY COMMISSION EXPIRES

IMPORTANT NOTE

PORTIONS OF LOTS 8 THROUGH 7, INDIANCREEK, PHASE II, SECTOR II, LIE WITHIN ZONE A6 ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM FLOOD HAZARD MAP, COMMUNITY PANEL NUMBER 010189 0008 B, DATED JUNE 15, 1981. PURCHASERS AND/OR BUILDERS ARE HERE ADVISED TO ESTABLISH EXACT FLOOD BOUNDARY LINE FOR EACH OF THESE LOTS PRIOR TO PURCHASE OR CONSTRUCTION.

CHAIRMAN, PELHAM PLANNING & ZONING COMMISSION

RESOLUTION:

BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF PELHAM, ALABAMA, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN, TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JOSEPH E. CONN, JR. AS SURVEYOR, AT THE INSTANCE OF MONTGOMERY ELECTRIC SUPPLY, INC. AS OWNER, AND HAS BEEN SUBMITTED TO THIS COUNCIL SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECORD OF THE APPROVAL OF THIS COUNCIL, SIGNED BY THE CITY CLERK, OR, EVEN DATE HEREWITH, BUT THIS SHALL NOT BE CONSTRUED AS AN ASSUMPTION TO DEDICATE BY THE CITY OF PELHAM OVER STREET, ALLEY OR PUBLIC GROUND SHOWN ON SAID PLAT OR MAP OR IMPOSE LIABILITY UPON THE CITY OF PELHAM FOR THE UPKEEP OF SAME.

I, DOLE DEHEY, CITY CLERK OF THE CITY OF PELHAM, ALABAMA, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT RESOLUTION THAT THE MAYOR AND THE CITY COUNCIL OF THE CITY OF PELHAM, ALABAMA, HAVE DULY ADOPTED AT A MEETING OF SAID COUNCIL ON THIS THE _____ DAY OF _____, 1990.

BY: _____
CITY CLERK

*NOTE: ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

THE AREA IN WHICH THE PROPERTY IS LOCATED INCLUDES SUBSURFACE CONDITIONS THAT MAY RESULT IN SINK HOLES. THERE IS NO ASSURANCE THAT SINK HOLES MAY NOT DEVELOP IN THE FUTURE ON THE PROPERTY DESCRIBED IN THE RECORD MAP.

NOTES:
BEARINGS SHOWN ARE ON ASSUMED DATUM AND ARE RELATIVE WITHIN THIS SURVEY ONLY.

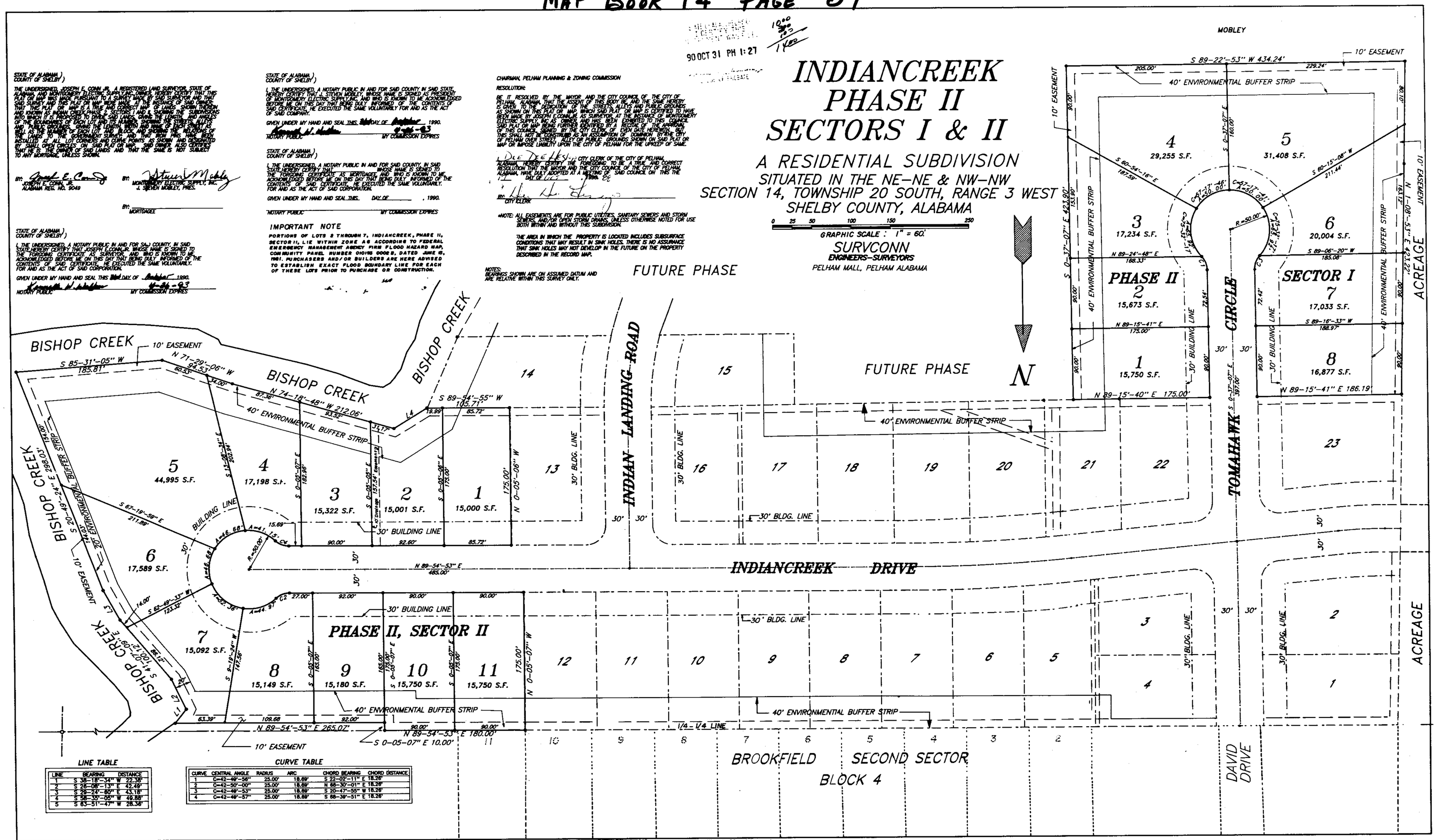
INDIANCREEK PHASE II SECTORS I & II

A RESIDENTIAL SUBDIVISION

SITUATED IN THE NE-NE & NW-NW
SECTION 14, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

0 25 50 100 150 250
GRAPHIC SCALE : 1" = 60'

SURVCONN
ENGINEERS-SURVEYORS
PELHAM MALL, PELHAM ALABAMA



LINE TABLE

LINE	BEARING	DISTANCE
1	S 38-18'-34" W	22.38'
2	S 28-08'-13" E	42.48'
3	S 29-24'-00" E	43.18'
4	S 58-35'-05" W	49.88'
5	S 83-51'-47" W	28.38'

CURVE TABLE

CURVE	CENTRAL ANGLE	RADIUS	ARC	CHORD BEARING	CHORD DISTANCE
1	C=42-49'-56"	25.00'	18.69'	S 22-02'-11" E	18.26'
2	C=42-50'-00"	25.00'	18.69'	N 88-37'-01" E	18.26'
3	C=42-48'-53"	25.00'	18.69'	S 20-47'-55" W	18.26'
4	C=42-49'-57"	25.00'	18.69'	S 88-39'-51" E	18.26'

0 1 2 3 4 5 6
BUSINESS RECORDS CORPORATION