

**The Mortgage**, Dated October 5, 1987 and September 22, 1989 executed by  
Lennie J. Logan and wife, Dana Yavette Logan

to Merchants & Planters Bank, P. O. Box 240, Montevallo, Al. 35115, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 258 of Mortgages, on page 52, 51 and 888, 887  
154

is paid and is hereby discharged.

WITNESS my hand and seal this 29 day of October 19 90

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L.S.]

Attest

Adrian M. Dawson  
 Vice President

Adrian M. Dawson  
 Executive Vice President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 29 day of October 19 90, before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the

Vice President and Exec. Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

Adrian M. Dawson  
 Notary Public, State at Large

County

State

My Commission Expires Oct. 9, 1994

(Seal)

90 OCT 30 AM 8:25

J. Thomas H. Henderson, Jr.  
 JUDGE OF PROBATE

2.50  
 4.00  
 1.00  
 7.50

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

Discharge of Mortgage  
 SHORT FORM

MERCHANTS & PLANTERS BANK  
 P. O. BOX 240  
 MONTEVALLO, ALABAMA 35115

TO