

2030

STATE OF ALABAMA

X SATISFACTION

COUNTY OF _____

WHEREAS, ✓ Olon Belcher and Hazel P. Belcher

did heretofore execute a Mortgage to the undersigned, which said Mortgage is recorded in Mortgage Book 413, Page 875, Probate Office of Shelby County, Alabama, and

WHEREAS, the indebtedness secured by said Mortgage has been paid to the undersigned in full, James Allen Clark, Sr. Est. J. Allen Clark, Jr. and Jean Clark Alford

NOW THEREFORE, the Undersigned executors of the Estate of J. Allen Clark, Sr.

_____, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of the same.

IN WITNESS WHEREOF, We, James Allen Clark, Jr, and Jean Clark Alford as executors of the estate of J. Allen Clark, Sr. has caused these presents to be executed this the 15th day of

August, 1990.

James Allen Clark, Jr.

Jean Clark Alford

STATE OF ALABAMA

COUNTY OF Etowah

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Allen Clark, Jr. whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said release, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of August, 1990.

(NOTARIAL SEAL)

Alan L. Pinkney
Notary Public

My Commission Expires: 3-9-91

[This instrument prepared by Law Offices of Michael L. Murphy]

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STATE OF ALABAMA

COUNTY OF MECKLENBURG

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jean Clark Alford whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said release, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24 day of September, 1990.

(NOTARIAL SEAL)

6-10-92

Denise F. Lure
Notary Public

My Commission Expires: 6-10-92

[This instrument prepared by Law Offices of Michael L. Murphy]

BOOK 316 PAGE 126

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 30 AM 9:27

James H. Henderson, Jr.
JUDGE OF PROBATE

1	Doc Fee	5.00
2		3.00
3		1.00
4		9.00