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THIS INSTRUMENT WAS PREPARED BY: Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

	SIRIE OF ALABAMA ,
•	JEFFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by SouthTrust Mortgage
	Corporation does hereby grant, bargain, sell and convey and
	assign untoSouthTrust Mortgage Corporation, all its right; title
	and interest in and to a certain mortgage executed to it by <u>Dennis Edward Miller</u> and
wife	e. Deborah Keith Miller , on the 28th day of September , 1990, and
_	recorded in Real Volume $3/2$, Page $40/$, of the records of the
) -	Probate Office of Shelby County, Alabama; and, together with the debt
2	secured thereby and all right, title and interest in and to the property
	therein described. ** THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE PAGE NUMBER OF THE MORTGAGE. ***
Š	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
_	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
	President, and attested by James R. Tarrant, III, its Secretary, (and its
4pp	corporate seal to be hereto affixed), this the 28th day of September , 19 90.
BOOK SICPREE 4	STATE OF ALABAMA JUDGE OF PROBATE SOUTH STATES MORTGAGE CORPORATION LARRY R. STATES MORTGAGE CORPORATION STATES MORTGAGE CORPORATION STATES MORTGAGE CORPORATION STATES MORTGAGE CORPORATION STATES MORTG
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer

and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of September, 1990.

HOTARY PUBLIC

My Comission Expires: 3/1/92

Thomas L. Faster