12.7

ALABAMA RELEASE OF HORTGAGE

WHEREAS ON JANUARY 11, 1988
CHRISTENSEN
EXECUTED A MORTGAGE TO THE HALL MORTGAGE CORPORATION
ON CERTAIN
COUNTY, ALABAMA, WHICH PROPERTY IS
FULLY DESCRIBED IN SAID MORTGAGE AND WHICH MORTGAGE IS RECORDED IN
VOLUME 167, PAGE 155, OF THE RECORDS IN THE OFFICE OF THE JUDGE
OF PROBATE OF SHELBY
COUNTY, ALABAMA AND

WHEREAS ON JANUARY 11, 1988 , HALL MORTGAGE CORPORATION
ASSIGNED SAID MORTGAGE TO SECURITY SAVINGS & LOAN ASSOCIATION BY ASSIGNMENT
OF MORTGAGE RECORDED IN VOLUME 167 , PAGE 162 , OF THE AFORESAID
(RE RECORDED IN BOOK 169, PAGE 432 AND BOOK 181, PAGE 913)

WHEREAS ON MAY 13, 1988 . SECURITY SAVINGS & LOAN ASSOCIATION ASSIGNED SAID MORTGAGE TO SECURITY TRUST FEDERAL SAVINGS & LOAN BY ASSIGNMENT OF MORTGAGE RECORDED IN VOLUME $_{228}^{\rm ASSOCIATION}$, PAGE $_{123}^{\rm C}$, OF THE AFORESAID RECORDS AND

WHEREAS, THE INDEBTNESS SECURED BY SAID MORTGAGE HAS BEEN PAID IN FULL. NOW, IN CONSIDERATION ON THE PREHISES AND FOR THE PURPOSE OF SATISFYING SAID MORTGAGE AND ONE (1.00) DOLLAR PAID, THE SECURITY SAVINGS & LOAN ASSOCIATION DOES BY THESE PRESENTS REMISE. RELEASE AND QUIT CLAIM UNTO THE SAID ANNETTE D. AND

BRIAN C. CHRISTENSEN

ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PROPERTY DESCRIBED IN SAID MORTGAGE,

THIS 11 DAY OF OCTOBER . 19'90.

(D/T WAS RECORDED IN BOOK 169, PAGE 425 AND BOOK 181, PAGE 906)

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILLE.

90 OCT 29 AM 8: 18

JUDGE OF PROBATE

STATE OF MISSISSIPPI

COUNTY OF HINDS

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SECURITY TRUST FEDERAL SAVINGS & LOAN ASSOCIATION

F. COLEMAN LOWERY, JR.// EXECUTIVE VICE PRESIDENT

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 11 DAY OF OCTOBER

HOTARY SHIBLIC

My Commission Expires June 28, 1994

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