First Alabama Bank

FULL RELEASE OF MORTGAGE

S	tate of Alabama)	KNOW ALL MEN BY THESE PI	RESENTS: That.	
		unty)	i : 1	
_		• •	i .	
	WHEREA		LUCUCT	
_	JANET DENISE PIT	TS, did	heretofore on the 10th day of AUGUST	
1	1 <u>9 89</u> , execute a mo	tgage to FIRST ALABAMA BAN	K OF BIRMINGHAM	
which said mortgage is recorded in Volume				
	į			
	County, Alabama.			
,	WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK			
:	OF BIRMINGHAM	in full,		
	- { · · · · · · · · · · · · · · · · · ·		PTDUTICUALI	
:	NOW, THEREFO	RE, the undersigned, FIRST ALA	BAMA BANK OF BIRMINGHAM, does	
	h ber ook nowledge	estisfaction and payment in full (of said indebtedness and hereby releases and dis-	
charges the property described in said mortgage from the lien of same.			n the lien of same.	
:	* }			
	IN WITNESS W	HEREOF, said FIRST ALABAMA	BANK OF BIRMINGHAM hase caused these	
	anneante to he signed	in and by its corporate name b	STEPHEN D. BENSON	
:	LOAN OPERATION	esents to be signed in and by its corporate name bySTEPHEN D. BENSON day of STEPHEN D. BENSON day of STEPHEN D. BENSON day of day of STEPHEN D. BENSON day of		
		•		
	<u>OCTOBER`</u>	, 19 <u>.90</u>	DT DUT NGHAN	
;		F1	IRST ALABAMA BANK OF BIRMINGHAM	
:;		STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. BY	y stypicis-	
3		INSTRUMENT WAS FILLE	LOAN OPERATIONS OFFICER	
S C		90 OCT 29 AM 9: 18	5 3 V.3 S. 2.5Q	
X	State of Alabama)	90 001 m	5 7.190	
)	JEFFERSON	County Julise OF PROBATE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
) 	'			
200	I, the undersign	I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify		
	thatSTEPHE	V D. BENSON whos	se name as LOAN OPERATIONS OFFICER of	
	·	BANK OF BIRMINGHAM	, a corporation, is signed to the foregoing full	
1 1 1 1 Landard to mp ACAILUMIGUAGO DO			owledged before me on this day, that, being informed	
	of the contents of	the instrument, he, as such office	r, and with full authority, executed the same volun-	
	tarily for and as th	e act of said corporation.		
			5th day of October 19 90	
	Given under n	y hand and official seal this the		
	: .}	(! ;		
	; ;	:	Notary Public	
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P.O. Box 10205

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