1990102900031164D 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/29/1990 12:00:00AM FILED/CERT

MAP BOOK 14 PAGE 85

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT 29 AM 9:58
JUDGE OF PROBATE

Transd Fees
$22-8050

SOUTHPOINTE SIXTH SECTOR PHASE ONE

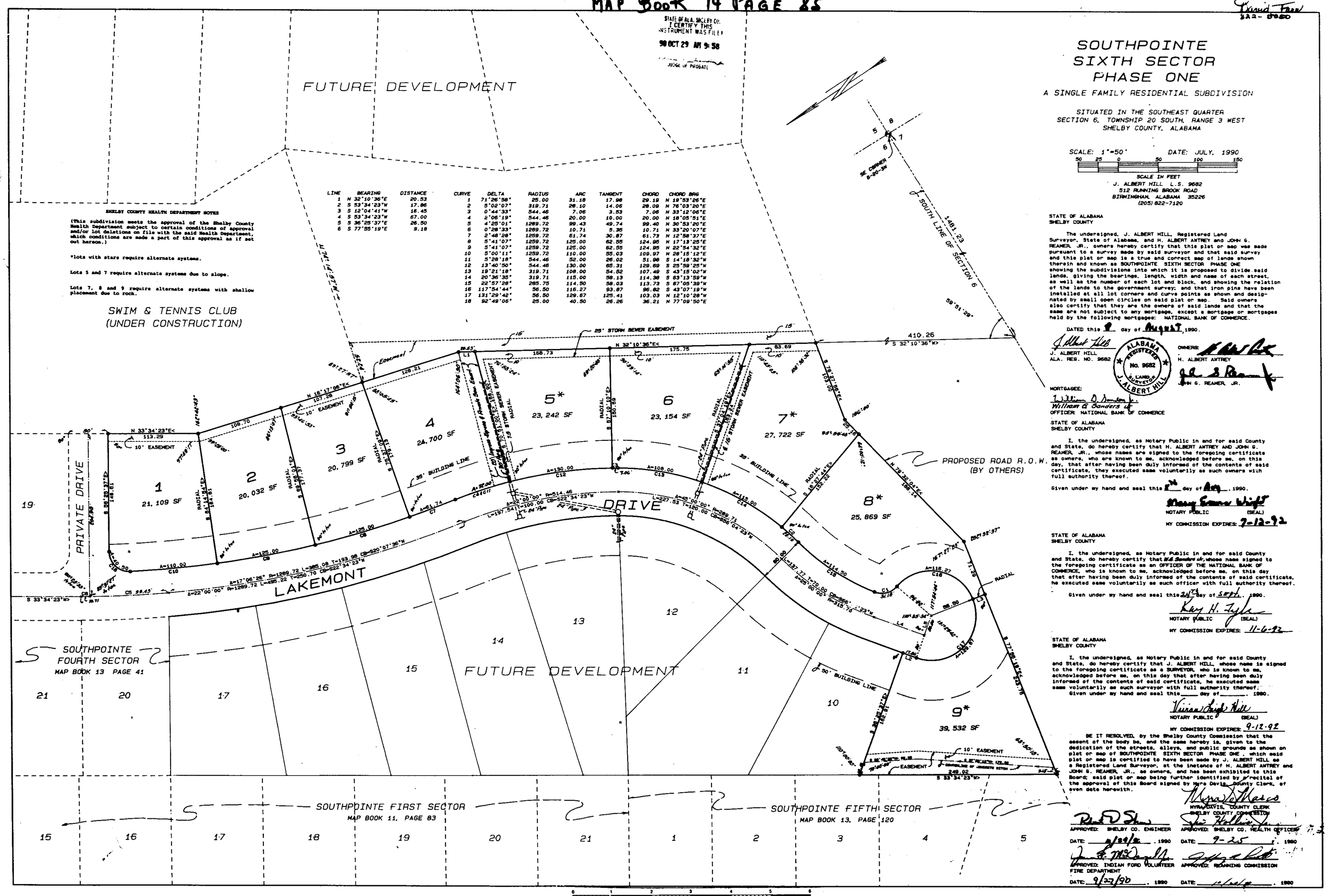
A SINGLE FAMILY RESIDENTIAL SUBDIVISION

SITUATED IN THE SOUTHEAST QUARTER
SECTION 6, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1"=50' DATE: JULY, 1990

50 25 0 50 100 150
SCALE IN FEET

J. ALBERT HILL L.S. 9682
512 RUNNING BROOK ROAD
BIRMINGHAM, ALABAMA 35226
(205) 822-7120



LINE	BEARING	DISTANCE
1	N 32°10'36"E	20.53
2	S 53°34'23"W	17.86
3	S 12°04'41"W	16.45
4	S 53°34'23"W	67.00
5	S 36°25'37"E	26.50
6	S 77°55'19"E	9.18

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	71°26'58"	25.00	31.18	17.98	29.19	N 19°53'26"E
2	5°02'07"	319.71	28.10	14.06	28.09	N 76°03'20"E
3	0°44'33"	544.46	7.06	3.53	7.06	N 33°12'06"E
4	2°06'19"	544.46	20.00	10.00	20.00	N 18°05'51"E
5	4°25'01"	1289.72	99.43	49.74	99.40	N 30°53'20"E
6	0°28'33"	1289.72	10.71	5.35	10.71	N 33°20'07"E
7	2°48'29"	1259.72	61.74	30.87	61.73	N 12°58'37"E
8	5°41'07"	1259.72	125.00	62.55	124.95	N 17°13'25"E
9	5°41'07"	1259.72	125.00	62.55	124.95	N 22°54'32"E
10	5°00'11"	1259.72	110.00	55.03	109.97	N 28°15'12"E
11	5°28'18"	544.46	52.00	26.02	51.98	S 14°18'32"W
12	13°40'50"	544.46	130.00	65.31	129.69	S 25°59'25"W
13	19°21'18"	319.71	108.00	54.52	107.49	S 43°15'02"W
14	20°36'35"	319.71	115.00	58.13	114.38	S 63°13'59"W
15	22°57'28"	285.75	114.50	58.03	113.73	S 67°05'39"W
16	117°54'44"	56.50	116.27	93.87	96.82	S 43°07'19"W
17	131°29'42"	56.50	129.67	125.41	103.03	N 12°10'26"W
18	92°49'05"	25.00	40.50	26.26	36.21	N 77°09'50"E

SHELBY COUNTY HEALTH DEPARTMENT NOTES

(This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said Health Department, which conditions are made a part of this approval as if set out hereon.)

*lots with stars require alternate systems.

Lots 5 and 7 require alternate systems due to slope.

Lots 7, 8 and 9 require alternate systems with shallow placement due to rock.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, J. ALBERT HILL, Registered Land Surveyor, State of Alabama, and H. ALBERT AMTREY and JOHN S. REAMER, JR., owners hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map is a true and correct map of lands shown therein and known as SOUTHPOINTE SIXTH SECTOR PHASE ONE showing the subdivisions into which it is proposed to divide said lands, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: NATIONAL BANK OF COMMERCE.

DATED this 2 day of August, 1990.

J. Albert Hill
J. ALBERT HILL
ALA. REG. NO. 9682

ALABAMA REGISTERED No. 9682 LAND SURVEYOR J. ALBERT HILL

OWNERS:
H. ALBERT AMTREY
JOHN S. REAMER, JR.

MORTGAGEE:
William G. Sanders Jr.
OFFICER: NATIONAL BANK OF COMMERCE

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that H. ALBERT AMTREY AND JOHN S. REAMER, JR., whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this day, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such owners with full authority thereof.

Given under my hand and seal this 28 day of Aug, 1990.

Mary Emma Wright
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 9-12-92

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that W.G. Sanders Jr., whose name signed to the foregoing certificate as an OFFICER OF THE NATIONAL BANK OF COMMERCE, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority thereof.

Given under my hand and seal this 24th day of Sept, 1990.

Kay H. Tyler
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 11-6-92

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as a SURVEYOR, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same same voluntarily as such surveyor with full authority thereof.

Given under my hand and seal this ____ day of ____, 1990.

Vivian Bright Hill
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 9-12-92

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of SOUTHPOINTE SIXTH SECTOR PHASE ONE, which said plat or map is certified to have been made by J. ALBERT HILL as a Registered Land Surveyor, at the instance of H. ALBERT AMTREY and JOHN S. REAMER, JR., as owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Myra Davis, County Clerk, of even date herewith.

Myra Davis
MYRA DAVIS, COUNTY CLERK
SHELBY COUNTY COMMISSION

APPROVED: SHELBY CO. ENGINEER
DATE: 9/24/90 . 1990

APPROVED: SHELBY CO. HEALTH OFFICER
DATE: 9-25 . 1990

APPROVED: INDIAN FORD VOLUNTEER FIRE DEPARTMENT
DATE: 9/27/90 . 1990

APPROVED: PLANNING COMMISSION
DATE: 10/2/90 . 1990

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BUSINESS RECORDS CORPORATION