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AL

CANCELLATION AND RELEASE OF MORTGAGE

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TATE OF ALABAMA	·	
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UNTY OF SHELBY		Book Book
		ecorded in Mortgage Judge of
ant secu	red by Mortgage r	ACOLAGA THE LIDAGE TH
The debt secu	of the Record	ma from Terry J. Houst gage
58	County, Alaba	
wife. Lir	oda y McCartney	
Co	moration release	sed, Batisiieu,
	epy rurra	
= = -3		#!ret
<u>;</u>		A Federal Savings Bank, FKA, First n Association, By assignment a signed and its corporate seal to
WITCHESS WHE	REOF, Altus Bank,	n Association, By assignment to be signed and its corporate seal to er . 19 90 .
IN WITHDOOR	Savings and Loa	be signed and its corporate
orporation, has care impressed this	aused its name co	er, 19 <u>_90</u> .
e impressed this	16th day of	
		ALTUS BANK, A FEDERAL SAVINGS BANK
	1	ALITUS BANK!
		1/N/1/2 . (1)
· · · · · · · · · · · · · · · · · · ·	•	ex. X (thin) (other)
i i i		Vice President
		\mathcal{T}
	-	
CORPORATE SEAL		-X200
) j	•	BY: Vice President
	•	ASSISTANC VICTOR
		1 5-1
1.		8 Samuel State Sta
		5. 10. 10.
STATE OF ALABAMA		6. (Ly 11.0 - 10.50)
		Total
COUNTY OF HOUSTO		and
		ry Public, in and for said County and athryn Goodson, whose name as Vice athryn Goodson, whose name Bank, A
+ the und	ersigned, a Notal	thren Goodson, whose name Bank, A
1. bare	inv corumnia	"T ()(WO DEMBYAA """IYOOO GDW
Dresident and	Sue Lee, Assista	athryn Goodson, whose name dank, A nt Vice President, of Altus Bank, A ned to the foregoing release and ned to the foregoing release on this acknowledged before me on they as
Federal Savings	Bank, is known t	nt Vice President, of Althouse and ned to the foregoing release and ned to the the second of said instrument, they are contents of said instrument, voluntarily
cancellation,	and who is the	ned to the foregoing release ned to the foregoing release one, acknowledged before me on this contents of said instrument, they as contents of said instrument, they are contents of said instrument, they are contents of said instrument, they are contents of said instrument, they are contents of said instrument, they are contents of said instrument, they are contents of said instrument, they are contents of said instrument, they are contents of said instrument, and they are contents of
day, that being	and with full auth	cority, executed the same bears date.
such officers	act of said corpor	ACTON
T for and as		October 1990
	band and sea	1 this 16th day of October 1990.
given unde	r my name and	
3		1 1heca - gino
	•	NOTARY PUBLIC
		NOTARY PUBLIC My Commission Expires 1/5/
; ;	•	
	•	
	84-54-43363	
Loan Number	b Owner:	-
Name of Presen	C OMISET.	
McCartney		
	nt was prepared by	STATE OF ALA, SHELBY CO.
This instrumen	ord	I CERTIFY THIS SAME NOTRUMENT WAS FILE.
Theresa Lunsfo		CONTROL TO THE STATE OF THE STA
./ wash Office P	OF	90 OCT 26 AM 8: 45
pothen, Alaba	m# 36303	JOUGH ED HILL TO
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