ASSIGNMENT OF MORTGAGE

1897

| | State of Alabama) |
|------------------|--|
| | Jefferson County) |
| | KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a |
| | corporation, for value received to it in hand paid by Fleet Mortgage Corp. |
| | does hereby grant, bargain, sell and convey and assign unto $Fleet\ Mortgage\ Corp$. |
| | all its right, title and interest in and to a certain mortgage executed to it by William B. Cotney and |
| wife | Debra R. Cotney on the 19th day of October 19 90 and |
| | recorded in 3/5 Page 853 of the records of the Probate Office. |
| | of She1by County, Alabama; and together with the debt secured thereby and all right, title and |
| | interest in and to the property therein described. |
| | IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has |
| | caused this conveyance to be signed by Paul D. Jones |
| | its President and attested by June H. Langston |
| | its Vice President (and its corporate seal to be hereto affixed), this the 19th day |
| • | of <u>October</u> , 19 90 |
| | CORPORATE SEAL |
| | BY: |
| | TTS:President |
| | |
| ı | Attest: STATE OF ALA. SHELBY CO. STATE OF |
| | BY: Junt Mongot |
| 800K 315PAGE 857 | ms: Wice President 1 Ded T-x |
| | 3. Reporting Fee \$ 3.00 4. Indexing Fee \$ 3.00 5. No Yes Fre \$ 1.00 6. Certified Le |
| | We will be a second of the sec |
| | Jenerson County) |
| | I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that |
| | Paul D. Jones, whose name as President |
| | of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who |
| | is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, |
| | he, as such officer and with full authority, executed the same voluntarily for and as the act of said |
| | corporation. |
| • | Given under my hand and official seal, this the 19th day of October 19 90 |
| | |
| | NOTARY SEAL |
| | Quan A. Waits |
| | Notary Public |
| | My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994 |
| | |