

This instrument was prepared by:

Beth F. Sinclair
Johnson and Associates Mortgage Co., Inc.
2140 Eleventh Avenue South
Birmingham, Alabama 35205

1849

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Chemical Bank c/o Chemical Mortgage Company, 101 East Town Street, Columbus, Ohio 43215 hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Joel C. Main and Kimberly A. Main..... and recorded in Volume 312 Page 487., of the records of the Probate Court of Shelby.....County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Anthony W. Edmonston....., its Executive Vice President....., on October 3,....., 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 26 AM 9:02

James P. Sinclair, Jr.
JUDGE OF PROBATE

JOHNSON AND ASSOCIATES
MORTGAGE CO., INC.

BY:.....
Its Executive Vice President

1	1000	1000	1000
2	1000	1000	1000
3	1000	1000	1000
4	1000	1000	1000
5	1000	1000	1000
6	1000	1000	1000
7	1000	1000	1000
8	1000	1000	1000
9	1000	1000	1000
10	1000	1000	1000
11	1000	1000	1000
12	1000	1000	1000
13	1000	1000	1000
14	1000	1000	1000
15	1000	1000	1000
16	1000	1000	1000
17	1000	1000	1000
18	1000	1000	1000
19	1000	1000	1000
20	1000	1000	1000
21	1000	1000	1000
22	1000	1000	1000
23	1000	1000	1000
24	1000	1000	1000
25	1000	1000	1000
26	1000	1000	1000
27	1000	1000	1000
28	1000	1000	1000
29	1000	1000	1000
30	1000	1000	1000
31	1000	1000	1000
32	1000	1000	1000
33	1000	1000	1000
34	1000	1000	1000
35	1000	1000	1000
36	1000	1000	1000
37	1000	1000	1000
38	1000	1000	1000
39	1000	1000	1000
40	1000	1000	1000
41	1000	1000	1000
42	1000	1000	1000
43	1000	1000	1000
44	1000	1000	1000
45	1000	1000	1000
46	1000	1000	1000
47	1000	1000	1000
48	1000	1000	1000
49	1000	1000	1000
50	1000	1000	1000
51	1000	1000	1000
52	1000	1000	1000
53	1000	1000	1000
54	1000	1000	1000
55	1000	1000	1000
56	1000	1000	1000
57	1000	1000	1000
58	1000	1000	1000
59	1000	1000	1000
60	1000	1000	1000
61	1000	1000	1000
62	1000	1000	1000
63	1000	1000	1000
64	1000	1000	1000
65	1000	1000	1000
66	1000	1000	1000
67	1000	1000	1000
68	1000	1000	1000
69	1000	1000	1000
70	1000	1000	1000
71	1000	1000	1000
72	1000	1000	1000
73	1000	1000	1000
74	1000	1000	1000
75	1000	1000	1000
76	1000	1000	1000
77	1000	1000	1000
78	1000	1000	1000
79	1000	1000	1000
80	1000	1000	1000
81	1000	1000	1000
82	1000	1000	1000
83	1000	1000	1000
84	1000	1000	1000
85	1000	1000	1000
86	1000	1000	1000
87	1000	1000	1000
88	1000	1000	1000
89	1000	1000	1000
90	1000	1000	1000
91	1000	1000	1000
92	1000	1000	1000
93	1000	1000	1000
94	1000	1000	1000
95	1000	1000	1000
96	1000	1000	1000
97	1000	1000	1000
98	1000	1000	1000
99	1000	1000	1000
100	1000	1000	1000

ATTEST:

Beth F. Sinclair.....

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Anthony W. Edmonston..... whose name as Executive Vice President..... of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 3rd..... day of October,....., 1990.

Elizabeth C. Kalton
Notary Public

My Commission expires.....

My Commission Expires December 15, 1991