RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, SUITE 300 MEMPHIS, TN 38103

LOAN # 9003

- 213532-5

CORRECTIVE ASSIGNMENT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

P.O. BOX 669 MONTGOMERY, AL 36195 that certain Mortgage executed by CLINTON RAY SRYGLEY AND WIFE, SUSAN SRYGLEY

secured by property located: 2235 PUP RUN

HELENA

AL

and Assignee herein,

dated 09/29/89 , and recorded as Instrument #, , on /0/9/89 of Public records of in Book 260 Page 462 City/County, State of SHELBY - ALABAMA ** This assignment is being filed to reflect the re-recording information Said Mortgage in book 126 And page 114 bt Shelly County Edde by be 22/20 ated in , together with the promissory the state of ALABAMA note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 10/23/90

UNION PLANTERS NATIONAL BANK

WITNESS

DONNA NEVILLE BANKING OFFICER

I CERTIFY THIS INSTRUMENT WAS FILET MARSHA MURLEY

BANKING OFFICER

STATE OF TENNESSEE

CITY/COUNTY OF SHELBY

SS

On 10/23/90 , before me, wither undersigned, a Notary Public in and for said City/County and State, personally appeared MARSHA MURLEY known to me to be the person(s) whose name(s) (was) (were) subscribed to the within

instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER NOTARY PUBLIC