

STATE OF ALABAMA
COUNTY OF

Shelby

545398

1719

We # 64600000408000
STA 8+00 TO STA 7+00 MSU
STA 7+00 TO STA 10+00 ASD
STA 7+00 TO STA 1+00 ASD
ALL SERVICE LATERALS FROM 10+00 TO 7

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Ben L. Vaughan, Married Man and sole owner
Joe A. Killingsworth, Married Man and sole owner for and in consideration of the sum of
One and No/100 Dollars (\$ 1.00) to Us in hand paid by Alabama
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, We
hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate
and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication
service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install,
maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the
ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within
conduits upon, over, under and across the following described land situated in Shelby
County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Southern Hills Subdivision Sector # 2

Subdivision, as recorded in Map Book 14, page 49, in the office of the Judge of Probate, Shelby

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and
from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets,
avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed
five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and
the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten (10) feet of the above
described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires
across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere
with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell
Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development
and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said
subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this the
29th day of June, 19 90

WITNESS:

Ben L. Vaughan (Seal)
Joe Killingsworth (Seal)

IN WITNESS WHEREOF, the said _____
has caused this instrument to be executed in its name by _____,
as its President and attested by _____, its Secretary, and its corporate seal to be
affixed, on the _____ day of _____, 19 _____

ATTEST:

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Walter Hegler

By:

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF Alabama
County of Shelby

ALABAMA POWER CO.
BIRMINGHAM, AL

I, Larry D. Gravitt, a Notary Public, in and for said County in said State,
hereby certify that Ben L. Vaughan and Joe Killingsworth, Married Men and 50% owners
(s) one and Joe Killingsworth, A Married man and 1/2 sole owner signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the contents of the instrument they
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29th day of June, 19 90

Larry D. Gravitt
Notary Public 2/6/94

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify
that _____, whose name as President of _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____

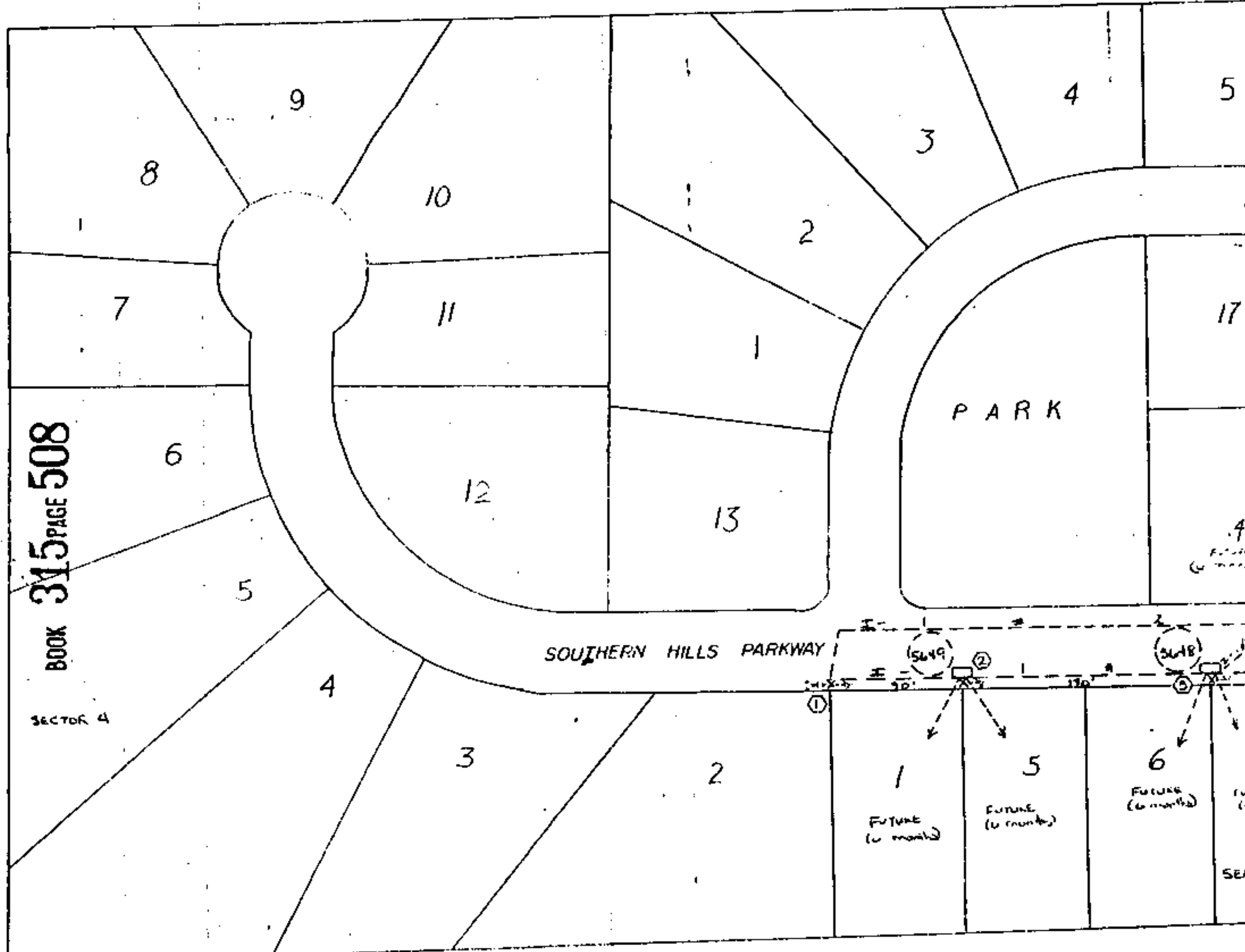
Notary Public

BOOK 315 PAGE 507

Parcel No. _____	LIN: _____
THE STATE OF ALABAMA	Count: _____
UTILITY EASEMENT - SUBDIVISION	
FROM	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	ss. _____
County _____	
I hereby certify that the within instrument was file in my office for record on the _____ day of _____	
19 _____ at _____ o'clock _____ M., and duly recorded in Deed Book _____	
Page _____ and examined.	
Judge of Probate of said County	

SOUTHERN h

SECTORS 2,3,4,5



SE CORNE 1/4 SW 1/4
SEC. 5, T. 22 S. R. 2 W.
SHELBY CO., AL.

- ① I-45¹⁴ (30)
-5/8" ANL (N30)
-IN DE
- ② I-45¹⁴ (30)
-R.P. 136.6K
-35 KVA CONV (7.2)
CL = 25
- ③ I-45¹⁴ (30)
-100' + 35' DE
-37 1/2 KVA CONV (7.2)
CL = 41.25
-SEC DE
- ④ I-35¹⁸ (30)
-SEC DE
- ⑤ I-45¹⁴ (30)
-37 1/2 KVA CONV (7.2)
CL = 33.9
-5/8" ANL (N30)
-P. SUBP
-SEC DE (2)

- ⑥ I-45¹⁴ DE
-100' CUTOUT
FUSED 100A
- ⑦ I-35¹⁸
-SEC DE
- ⑧ H-25 KVA CSP (7.2)
I-27 1/2 KVA CONV (7.2)
CL = 55.4
-SEC DE
- ⑨ H-25 KVA CSP (7.2)
I-30 KVA CONV (7.2)
CL = 49.6
-SEC DE (2)
- ⑩ I-35¹⁸
-SEC DE
- ⑪ I-35¹⁸
-SEC DE

ALL PROPOSED ROAD
CLEARANCES = 19' OR
BETTER

HILLS

545398

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 24 AM 10:39

JUDGE OF PROBATE

SHELBY

CO. 22

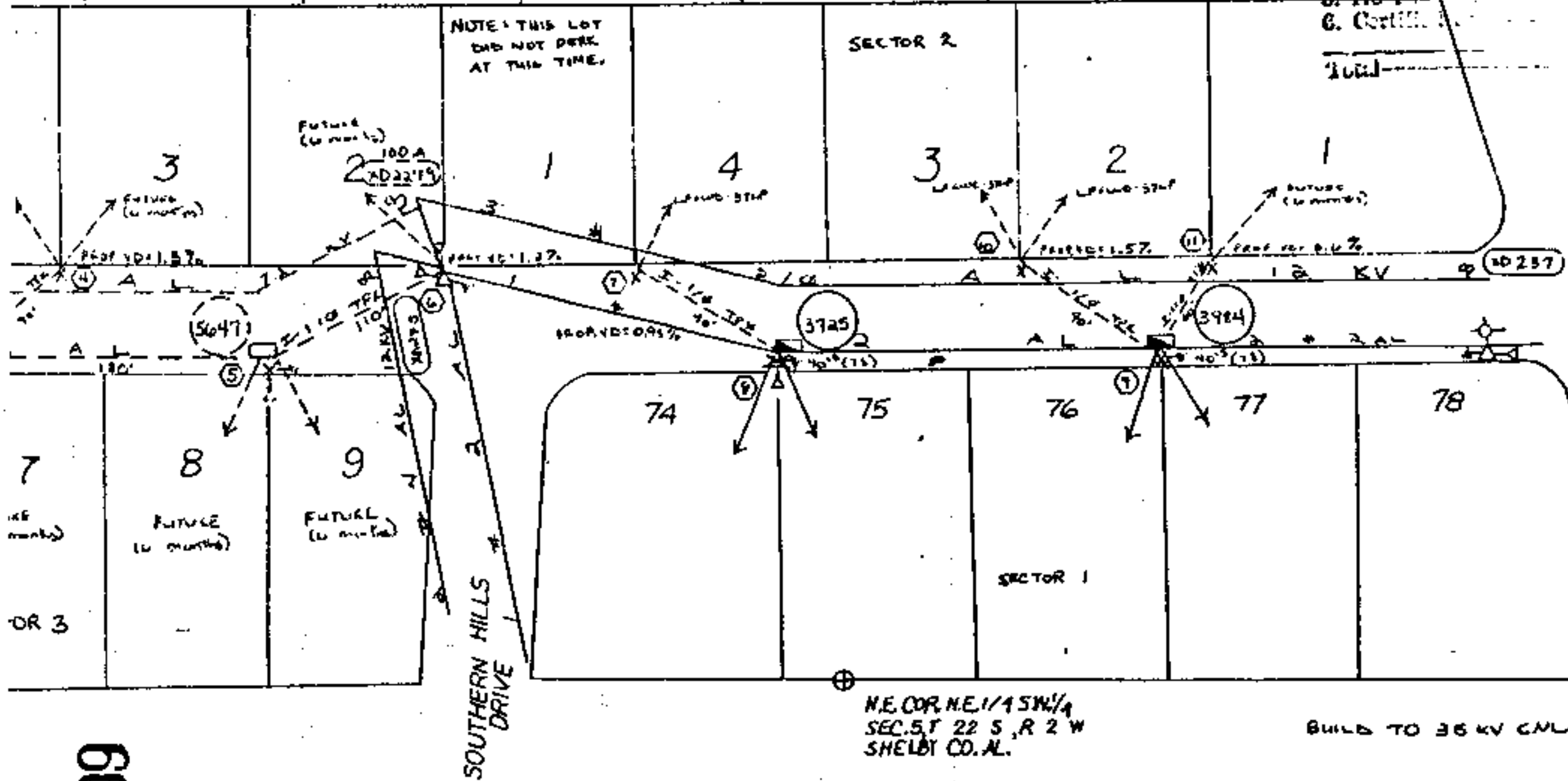
SOUTHERN HILLS, CIRCLE

SECTOR B

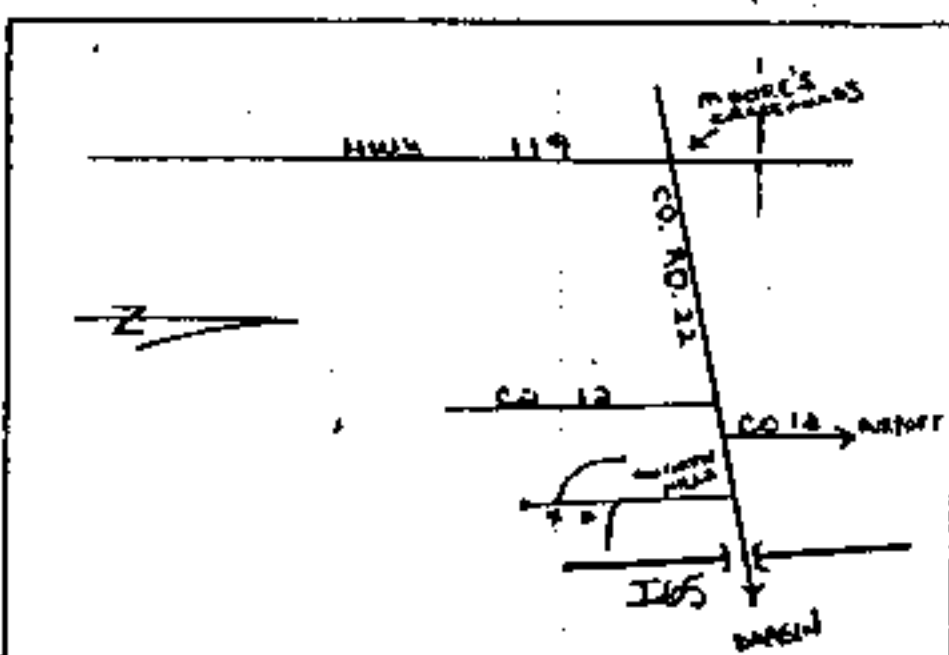
SECTOR 2

SECTOR 1

1. Dead End	1.50
2. Mig. Fee	10.00
3. Recording Fee	3.00
4. Insuring Fee	1.00
5. Note	1.00
6. Certificate	1.00
Total	14.50



BOOK 315 PAGE 509



APCo Request Sec R-4015 + I-45"
E. LCC 5 + 7.500 to bill APCo
73.00 per line 11 of App. A.

WORK WITH J460-14-0

sector 2
11/49

ALABAMA POWER COMPANY

JOB 14600-00-0403-0
BRYAN PROVIDE SERVICE TO SOUTHERN HILLS
SECTORS 2 & 3

SCALE 1" = 60' S/M
SHEET 1 OF 1 SHEETS
SUPERSEDES C-460-79

31745 C-60269-3 SOUTHERN HILLS S-46.
S-5 T-22 S R-2 W M.G. 7 PG. 72

DRAWN FORTNER CHECKED TRACED 5-25-90
APPROVED DATE
APPROVED DATE