R/42 9/21/87

FUNC Loan No. 229577

STATE OF ALABAMA COUNTY OF : SHELBY KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION corporation, the owner and holder of that certain mortgage executed to J STEPHEN DAVIS and the owner and holder of the Indebtedness secured by said mortgage, which mortgage is dated 19 90 , and which mortgage was recorded JANUARY 30 SHELBY In the office of the Judge of Probate of County, Alabama, in Mortgage Book No. 277 , at Page No. does hereby acknowledge full payment of said Indebtedness secured by sald mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record. IN WITHESS WHEREOF, the undersigned, FEDERAL HOME LOAN, has caused these presents to be executed for and in its corporate name SEPTEMBER and behalf on this 27TH day of FEDERAL HOME LOAN MORTGAGE CORP. BY EIRST UNION MORTGAGE CORPORATION STATE OF ALA. SHELBY CO. CORNERLY CAMEROH CROWN COMPANY)

LAFFOURIZY-IN-CACT I CERTIFY THIS MISTRUMENT WAS FILED By: President DANE BAYAG, ASST VICE 90 OCT 24 AM 9: 31 STATE OF .-- NORTH CAROLINA' COUNTY OF WAKE ELIZABETH W. ASHLEY , a Notary I, the undersigned Public, in and for said County, in said State, hereby certify that DANE BAYAG \_\_\_\_, whose name as \_ASST\_\_VICE PRESIDENT of FIRST\_UNION\_MORTGAGE\_CORP, a corporation, is signed to the foregoing instrument of release and Satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 27TH day of SEPTEMBER , 19 90 . My Commission Expires: 10-22-94 In WAKE County in State of FIRST UNION MORTGAGE CORPORATION PREPARED BY: 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

Ourthey Mason