

STATE OF ALABAMA

County of SHELBY

WE# 61700-00-0023-0-00,

STA 1100 TO STA 11100

STA 2100 TO STA 3100

STA 3200 TO STA 16100

STA 27100 TO STA 30100 (SEE BACK)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Olde Town West Partnership

for and in consideration of the sum of ONE \$7100- (\$ 1.00) to

it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within the conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and / or said additional easements within

Autumn Ridge - 2nd Sector

subdivision, as recorded in Map Book 14, page 16

in the Office of the Judge of Probate, SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and /or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen (15) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements

OWNER'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35202

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Michael H. Hargis

STA 8+00 TO STA 7+00
STA 10+00 TO STA 9+00
STA 16+00 TO STA 17+00
STA 20+00 TO STA 19+00
STA 21+00 TO STA 22+00
STA 24+00 TO STA 23+00
STA 25+00 TO STA 26+00
STA 29+00 TO STA 28+00
STA 13+00 TO STA 14+00
ALSO: GUYS AT STA 2+00, 4+00, 6+00, 10+00, 12+00, 16+00,
20+00, 24+00, 25+00, 27+00, 29+00 & 31+00
ALL SERVICE LATERALS.

In the event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvements on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said services wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____, 19____

WITNESS:

(Seal)

(Seal)

IN WITNESS WHEREOF, the said OLDE TOWN WEST PARTNERSHIP

_____ has caused this instrument to be executed
its name by KENNETH B. WEYGAND

PARTNER
as its ~~President~~ and attested by MARY JOE LOGAN

~~as its Secretary~~, and its corporate seal to be affixed, on the
15th day of FEBRUARY, 19 90.

OLDE TOWN WEST PARTNERSHIP
By: Kenneth B. Weygand
ITS PARTNER

ATTEST:

M. J. Logan

STATE OF _____)
County of _____)

I, _____,
a Notary Public, in and for said County in said State hereby
certify that _____

whose name _____ signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being
informed of the contents of the instrument _____ executed
the same voluntarily, on the day same bears date.

Given under my hand and official seal, this the _____
day of _____, 19____.

Notary Public

STATE OF ALA)
County of SHELBY)

I, JACKIE A. DAVIS
a Notary Public, in and for said County in said State, hereby
certify that KENNETH B. WEYGAND
whose name as Partner of OLDE TOWN WEST PARTNERSHIP

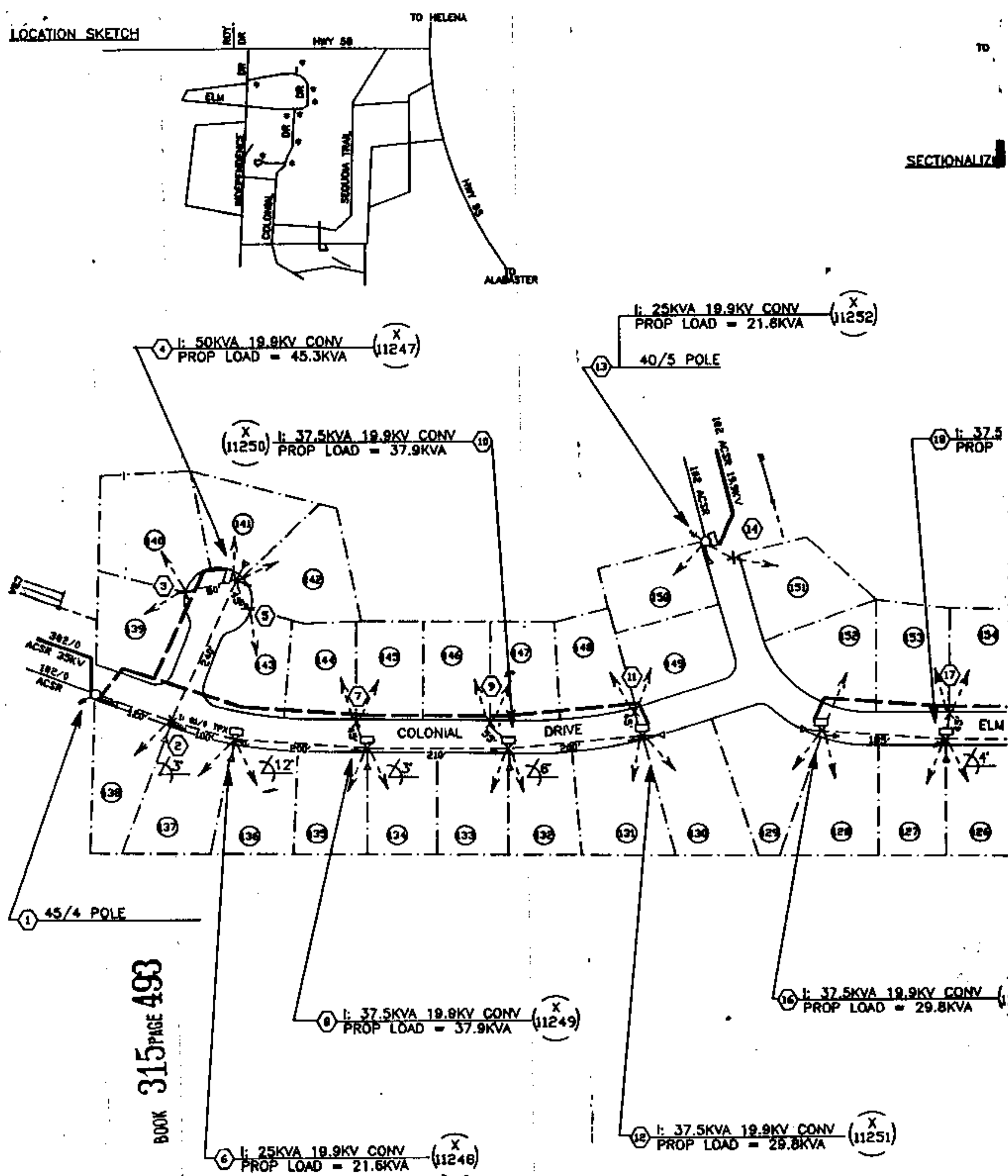
a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 15th
day of FEBRUARY, 1990.

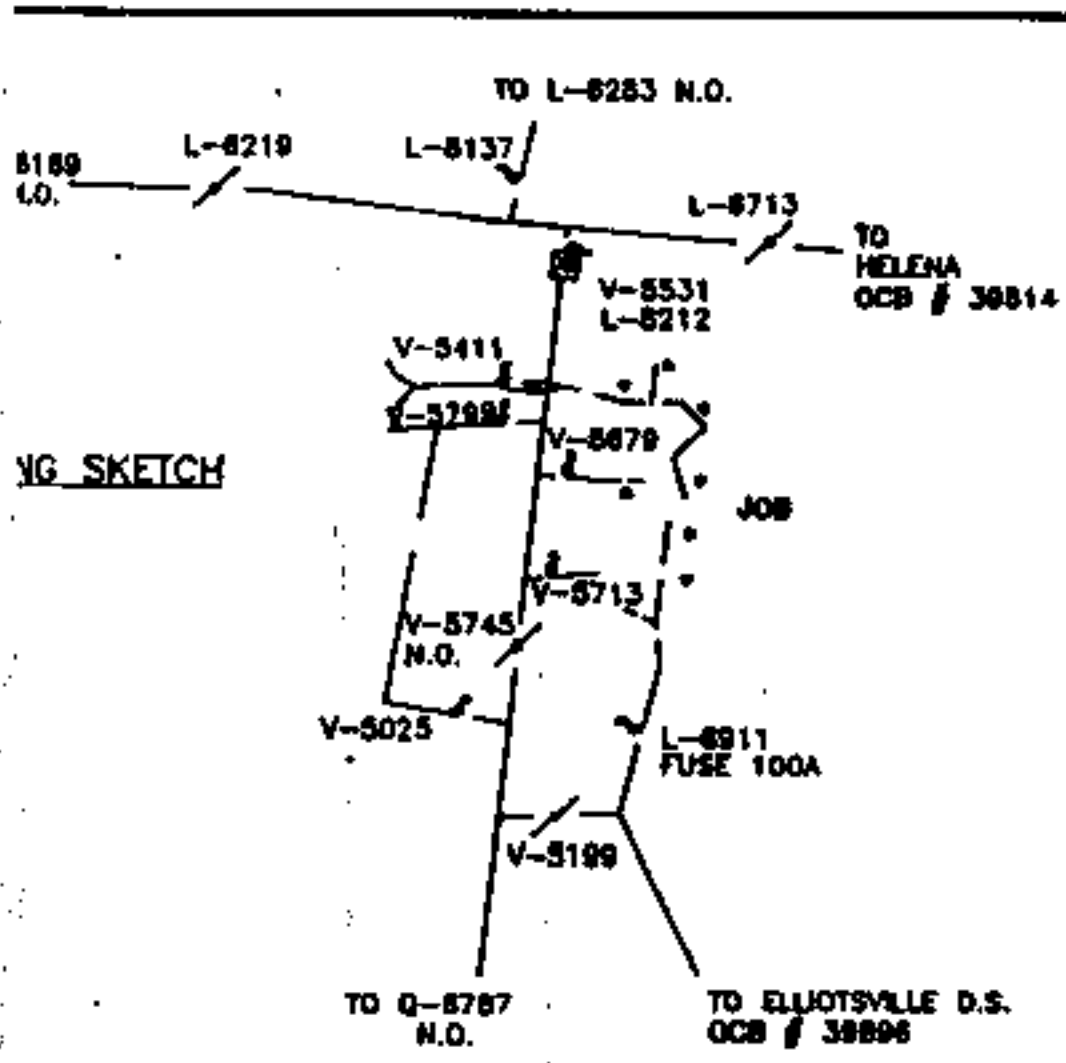
Jackie A. Davis
Notary Public



SECTIONALIZING



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NOTES

1. ALL PRIMARY POLES TO BE 40/5 JU POLES EXCEPT AS NOTED.
2. ALL SECONDARY POLES TO BE 35/5 JU POLES.
3. ALL PRIMARY AND NEUTRAL TO BE 1#2 ACSR EXCEPT AS NOTED.
4. ALL SECONDARY TO BE #1/0 TRIPLEX.
5. ALL SERVICES TO BE #1/0 TRIPLEX WITH AN AVERAGE SERVICE LENGTH OF 100 FEET.
6. ALL ANCHORS TO BE 1-8" S.H. JU WITH 20' LEADS, 1-5/8" ROD & 1-5/16" STRAND.
7. THE VOLTAGE DROPS SHOWN ARE WORST CASE. (SEE LOCATION 30)
8. APCo TO CLEAR 30' R.O.W.
9. THE TRANSFORMER LOADINGS ARE BASED ON L.R.D, ST A/C

TAX. :50
 Rec 15.00
 Job 3.00
 Cost 1.00
 19.50

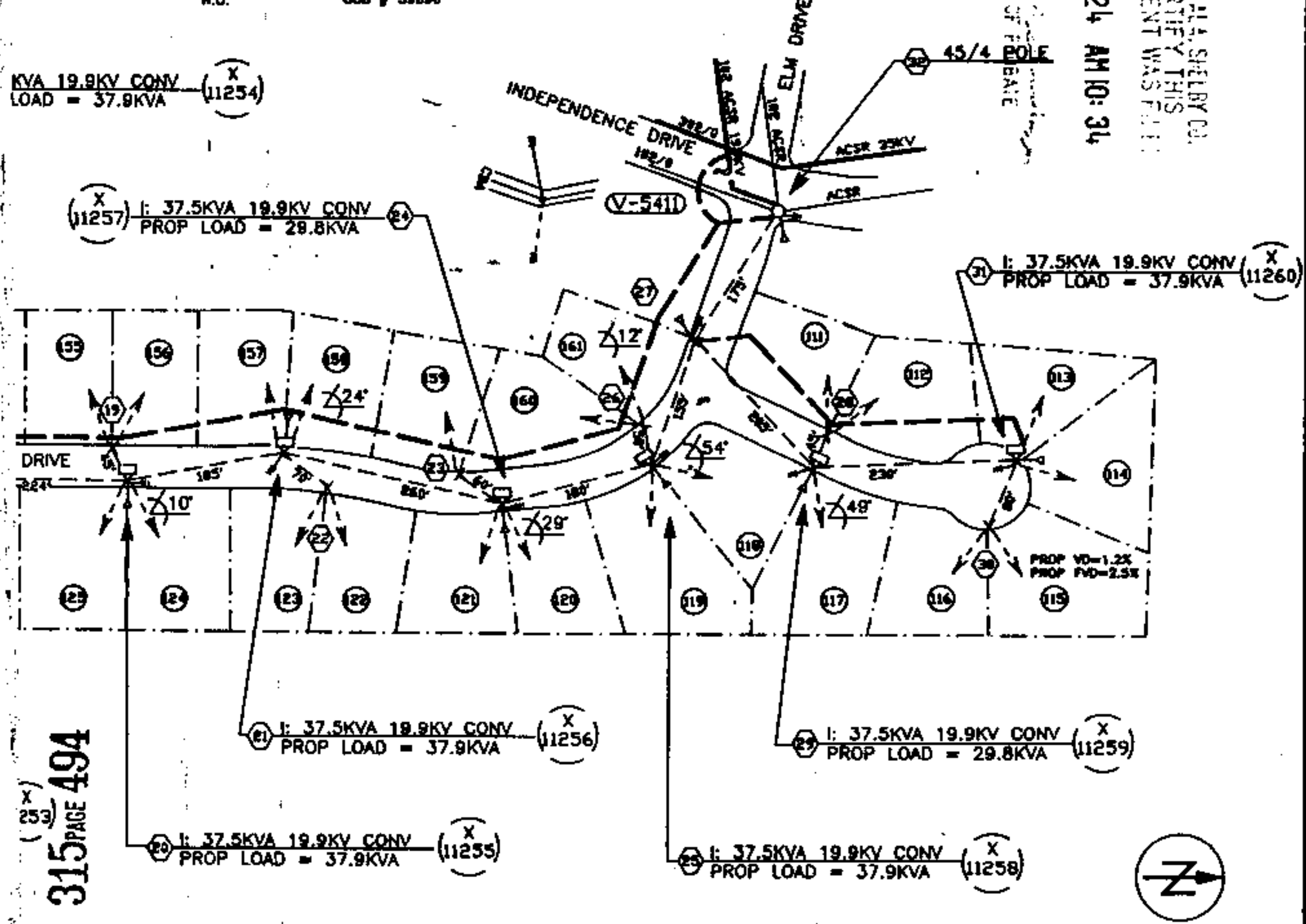
90 OCT 24 AM 10:34

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

KVA 19.9KV CONV (X)
 LOAD = 37.9KVA (11254)

(X) 1: 37.5KVA 19.9KV CONV
 PROP LOAD = 29.8KVA (11257)

(X) 1: 37.5KVA 19.9KV CONV
 PROP LOAD = 37.9KVA (11260)



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MAP REF: 3W-20-27-4 SEC- 27, TP- 20S, R- 3W
 DRAWN: DARRIN CHECKED: COCKRELL TRACED: 1-17-90
 APPROVED: C.H. [Signature] DATE: 2-5-90
 APPROVED: _____ DATE: _____

ALABAMA POWER COMPANY	
JOB: NORTH SHELBY 35KV DISTRIBUTION	
DETAIL: PROVIDE OH SERVICE TO 51 LOTS IN AUTUMN RIDGE 2nd SECTOR	
SCALE: 1" = 100'	SHEET 1 OF 1 SHEETS
SUPERSEDES	C-61700-00-00230-00

02-15-90