

1711
STATE OF Alabama)
COUNTY OF Shelby)

547,761
WE NUMBER 64600000596000
Sta # 1+5 to Sta # 1+20 (U.D.G.)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Shelby County Board of Education

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in consideration of the sum of One and No/100 Dollars (\$1.00) to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

Block "G" of Lyman's Addition to Montevallo as is
recorded in Mapbook 3 at Page 27 in the office of the Judge of
Probate of Shelby County, Alabama.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Walter Hegler

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Ellie B. Glasscox as its Superintendent, and attested by Vicky Smith its Secretary, and its corporate seal to be hereto affixed, on this the 7th day of August, 1990.

Attest:

Vicky Smith

Shelby County Board of Education
By: Ellie B. Glasscox
Superintendent

STATE OF)

COUNTY OF)

I, Sharon Taylor, a Notary Public, in and for said County in said State, hereby certify that Ellie B. Glasscox

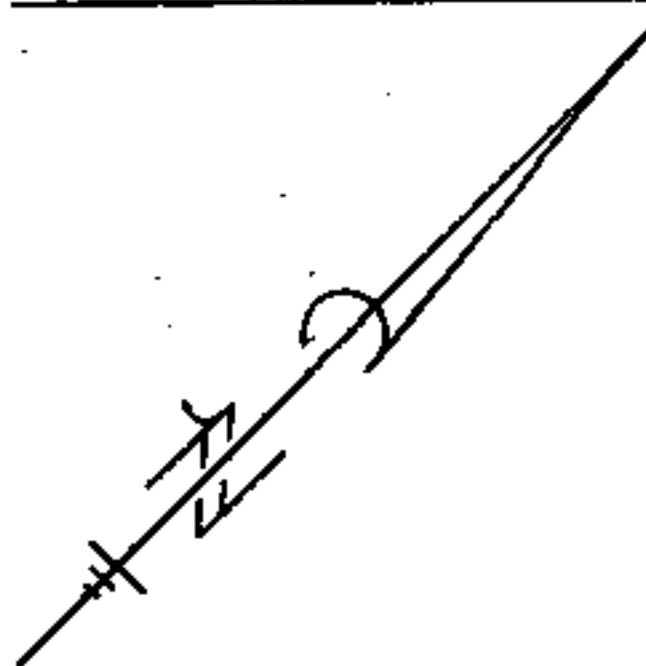
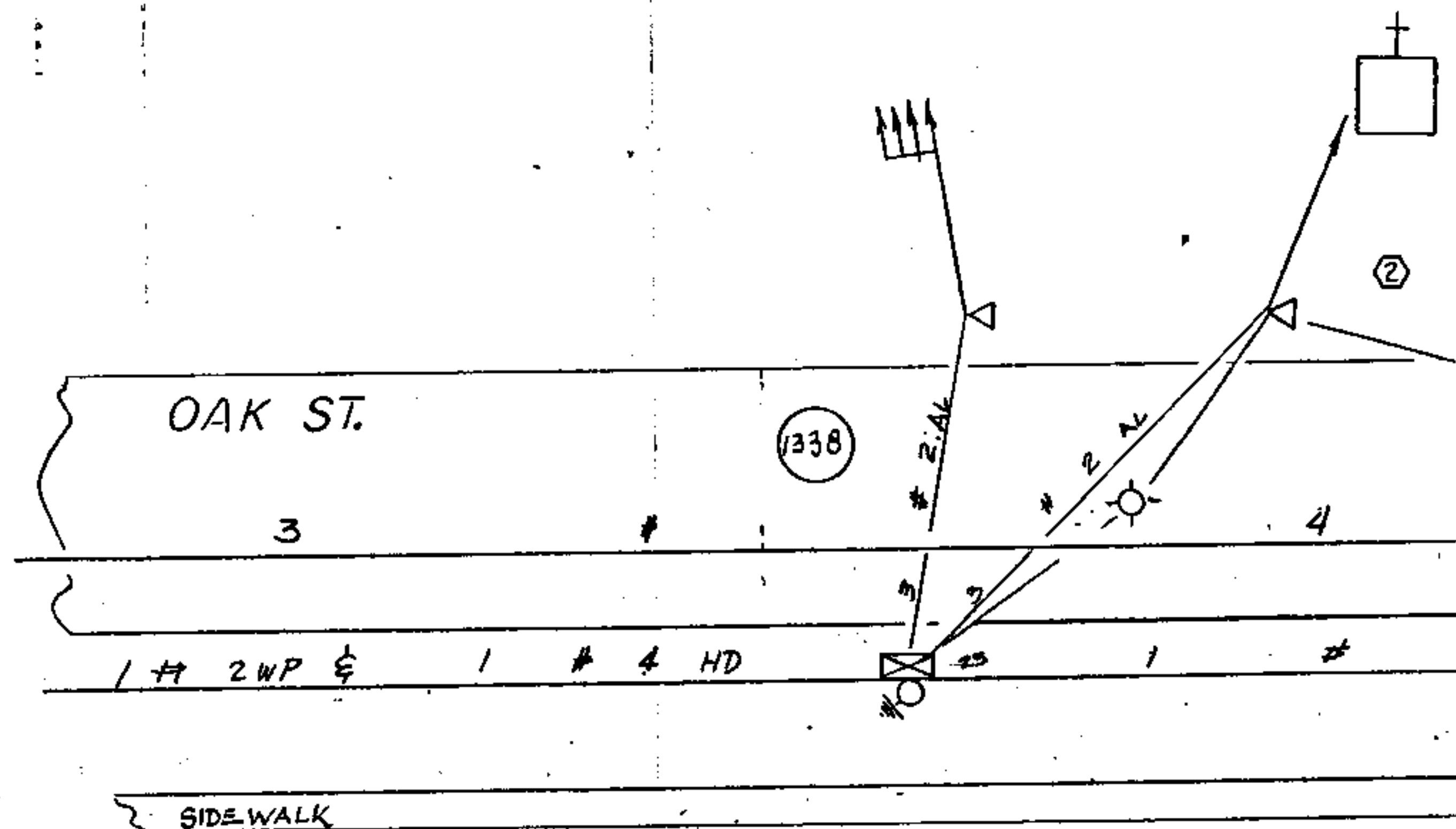
whose name as Superintendent
of Shelby County Board of Education, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August, 1990.

Sharon A. Taylor
Notary Public

MY COMMISSION EXPIRES DECEMBER 7, 1991

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SEC. 21, T-22S, R-2W

**CUSTOMER SPECIFIC
UCD RESPONSIBILITIES**

INSTALL MATERIALS

CONDUIT FOR U.G. SERVICE (CUST. PROVIDE PULL LINE)	☒
CONDUIT FOR U.G. PRIMARY (CUST. PROVIDE PULL LINE)	☐
METER TROUGHS.	☒
MANHOLE RINGS AND COVERS.	☐
5X3 1/2" PVC ADAPTER	☐

SUPPLY & INSTALL MATERIALS

OPEN AND CLOSE TRENCHES Per APCO SPECIFICATIONS	☒
CUSTOMER OWNED SERVICE CONDUIT & CONDUCTORS.	☐
CONCRETE PADS FOR 3 PHASE TRANSFORMERS.	☐
METER CONDUIT Per APCO SPECIFICATIONS.	☐
CONCRETE PADS FOR SECTIONALIZING DEVICES.	☐
CONCRETE PADS FOR TRANSCLOSURE.	☐
MANHOLES AND PULL BOXES Per APCO SPECIFICATIONS	☐
PROTECTIVE BARRIERS FOR EQUIPMENT Per APCO SPECS	☐
CONDUIT FOR BLDG. RISER. (Sch. 80 Or Equiv.)	☒

**ALABAMA POWER COMPANY
SPECIFIC UCD RESPONSIBILITIES**

SUPPLY MATERIALS

CONDUIT FOR UG SERVICE (EXCLUDES BLDG. RISER)	☐
CONDUIT FOR UNDERGROUND PRIMARY.	☐
METER TROUGHS.	☒
MANHOLE RINGS AND COVERS.	☐
5X3 1/2" PVC ADAPTER	☐

SUPPLY & INSTALL MATERIALS

CONCRETE PADS FOR 1Ø TRANSFORMERS.	☐
UNDERGROUND SERVICE CONDUCTORS.	☒
UNDERGROUND PRIMARY CONDUCTORS.	☐
LOW VOLTAGE CABLE CONNECTORS AT TRANSFOR.	☐
METER CABLE AND STANDARD INST. TRANSFORMER.	☐
SERVICE RISERS.	☒
PRIMARY RISERS.	☐
PAD MOUNTED 1 PHASE TRANSFORMERS.	☐
PAD MOUNTED 3 PHASE TRANSFORMERS.	☐
PAD MOUNTED SECTIONALIZING.	☐
TRANSCLOSURE AND TRANSFORMERS.	☐

(NOTE)

Based on plans submitted by the customer, the Company will install its transformers at locations that will comply with the NFPA Code. It shall be the customer's responsibility to determine any non-compliance with the Code resulting from changes to plans presented to the Company or from subsequent modifications of the customer's premises. Any relocation requested by the customer of Company facilities shall be at the customer's expense.

DRAWN GL

CHECKED.

APPROVED

UCD

Size

Cus

Mai

40

SERV

POINT

CALL

FOR

CUST

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CONS

IF, AF

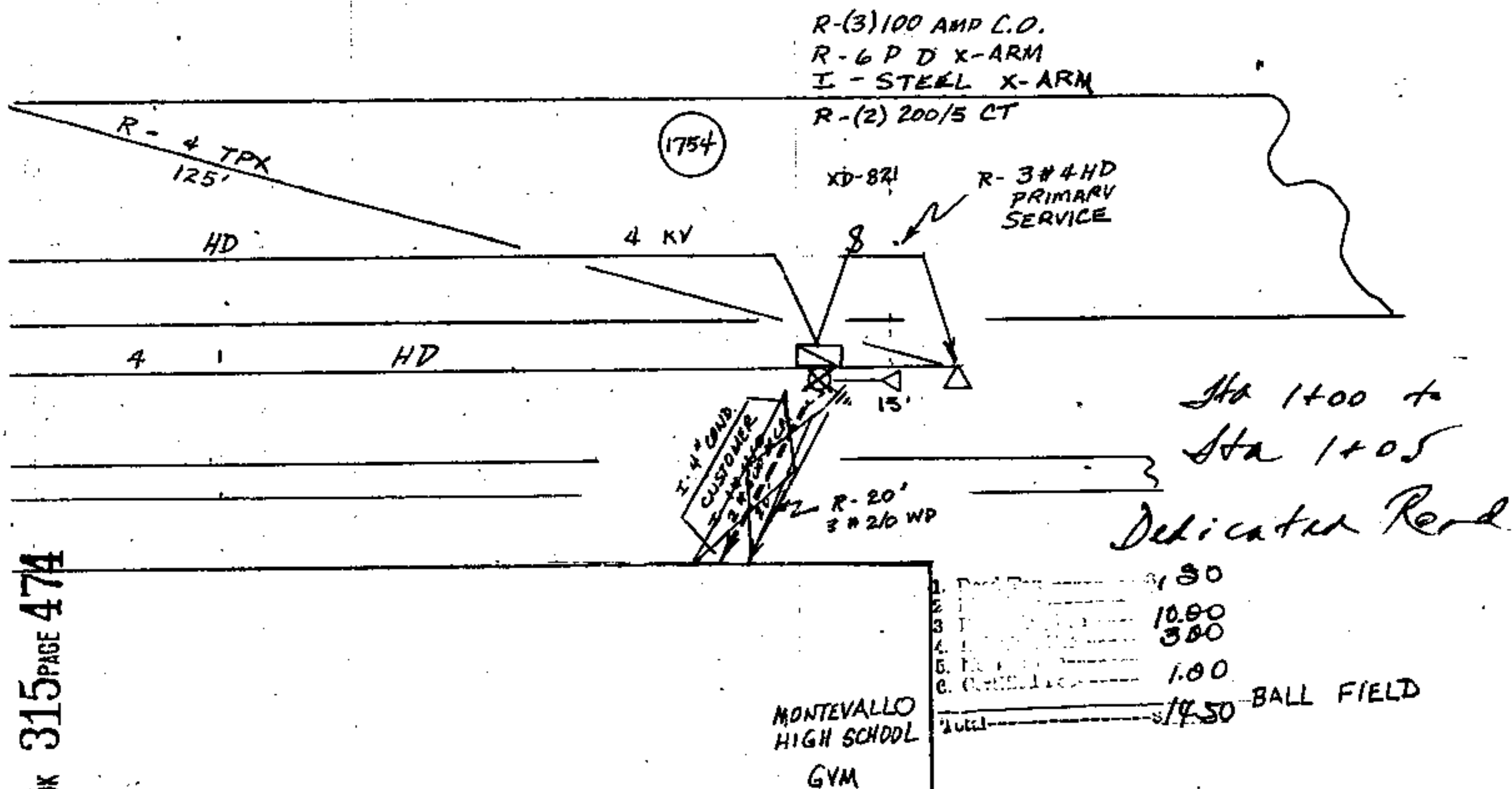
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SUBJE

APPRC

DATE

$$\textcircled{1} \frac{I-45^4}{R-45^2 (64)}$$



1. Pad	30
2. Transformer	10.00
3. Service Drop	3.00
4. Ball Field	1.00
5. Gym	1.50
6. Total	14.50

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C-55607-2

COST TO CUST-TOTAL FIXED COST-NORMAL DIST.COST-SPECIAL DIST. COST.

Of	Est. Cust.	U.G.	U.G.	U.G.	Size Pad	Total	Normal	Special	TOTAL
it.	Demand	Pri. or Ser.	Primary	Service	Mounted	Fixed	Dist	Dist.	CUST.
n	(KW)	Length	Cond.	Cond.	Trans.	Cost	Cost	Cost	COST
2A		20'	-	500 MCM	-	809.00	34.20		843.20

CE TO BE 120/240 VOLTS 1 PHASE 3 WIRE

OF SERVICE CONTINGENT ON OBTAINING NECESSARY RIGHTS OF WAY.

Mr. GLASS OF MONTEVALLO District, Phone 665-9644 Ext. _____
TRENCH AND PAD INSPECTION.

OWNER TO PICK UP MATERIALS PROVIDED BY COMPANY AT _____ WAREHOUSE.
PROPOSAL WILL BE WITHDRAWN IF NOT ACCEPTED AND APPROVED BY THE OWNER OR
CONSULTANT WITHIN 90 DAYS OF THE DATE OF PRESENTATION BY THE COMPANY.
WITHIN 180 DAYS FROM THE DATE (*) OF APPROVAL BY THE OWNER OR CONSULTANT,
IF CUSTOMER IS NOT READY TO ACCEPT SERVICE, THIS PROPOSAL WILL BE REVIEWED AND
SUBJECT TO REVISION OR CANCELATION.

VED _____
OWNER OR CONSULTANT.

ASS _____ TRACED _____ DATE 8-6-90
DATE _____
DATE _____

ALABAMA POWER COMPANY	
SUBJECT <u>MONTEVALLO 4KV DISTRIBUTION</u>	
DETAIL <u>SERVICE TO MONTEVALLO H.S. GYM</u>	
SCALE <u>1" = 20'</u>	B-460-152
SHEET <u>1</u> OF <u>1</u> SHEETS	
SUPERSEDES _____	

90 OCT 24 AM 10:30
SALE OF ALA. SHELBY CO.
TO CERTIFY THIS
INSTRUMENT WAS FILED
JUDGE OF PROBATE

64600 00 0596000