

547519

STATE OF ALABAMA
COUNTY OF SHELBY 1710

61700-00-00283-9-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Applegate Realty & Development Co.

for and in consideration of the sum of ONE & NO/100 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within BERRYHILL

Subdivision, as recorded in Map Book 14 page 43 in the office of the Judge of Probate, SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten (10) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____ this the _____ day of _____ 19 _____

WITNESS:
This instrument prepared by
the Corporate Real Est.
Dept. of Alabama Power Co.
Birmingham, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
Attest: _____

IN WITNESS WHEREOF, the said Applegate Realty & Development Co.
has caused this instrument to be executed in its name by Randall H. Goggans
as its President and attested by Wendy D. Coffey, its Secretary, and its corporate seal to be
affixed, on the 27th day of DECEMBER 1989

Applegate Realty & Development Co.
By: Randall H. Goggans
Its President

ATTEST:
Wendy D. Coffey
Secretary

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SIN 10100 TO SIN 21700, SIN 3100 TO SIN 40700, SIN 5100 TO SIN 61400, SIN 7100 TO SIN 8100, 9400, 10700, 11700, 12700, 13700, 17700, 18700, 21400
ALL SERVICE LINES

STATE OF Alabama
County of Jefferson
I, Julie L. Griffin, a Notary Public, in and for said County in said State,
hereby certify that Randall H. Goggans whose name
is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument was
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 27th day of December, 19 89

Julie L. Griffin
Notary Public

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify
that _____ whose name as President of _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____

Notary Public

BOOK 315 PAGE 468

Form S-260

LINE
Parcel No. _____

THE STATE OF ALABAMA

County
UTILITY EASEMENT - SUBDIVISION

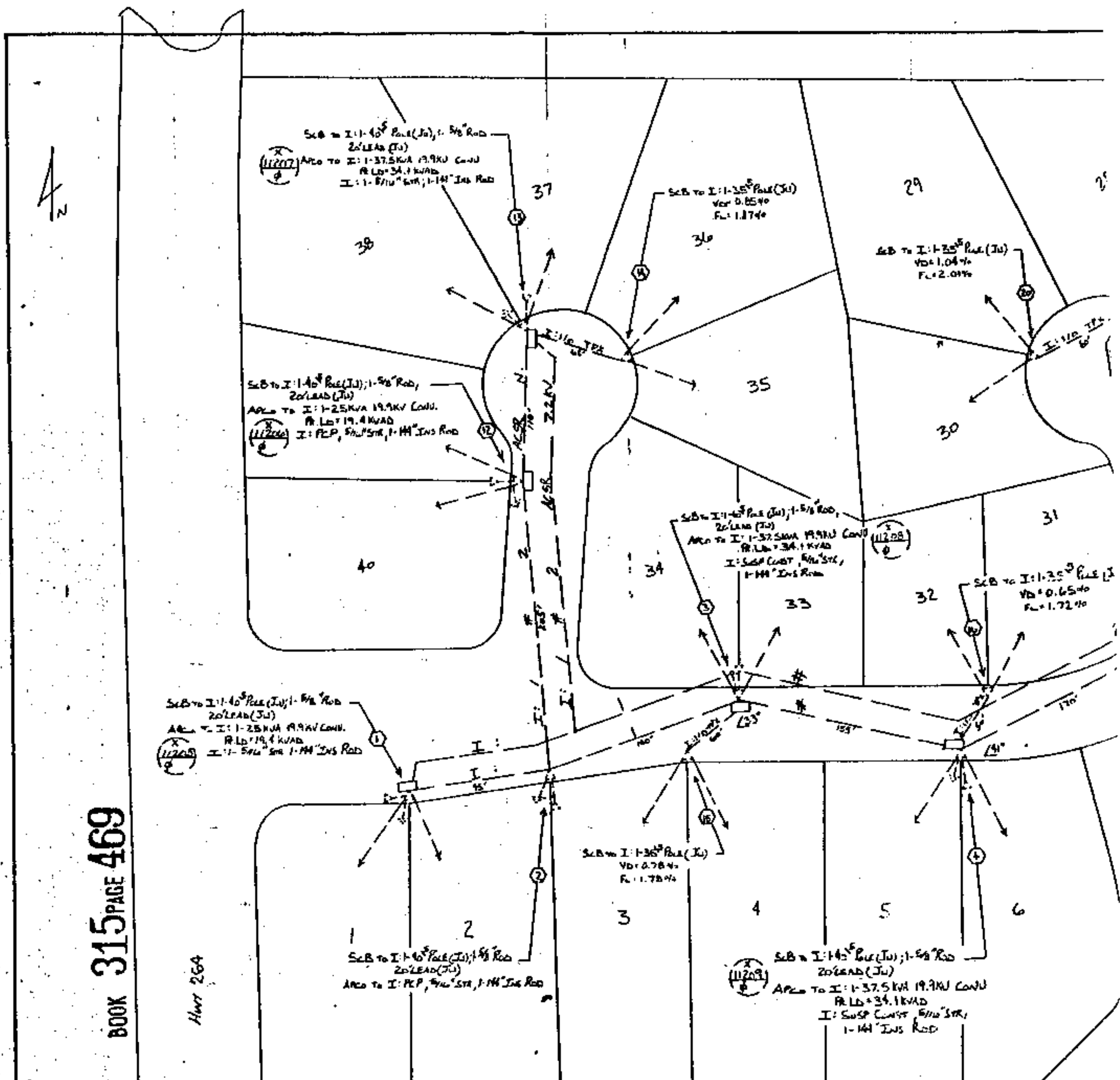
FROM

TO
ALABAMA POWER COMPANY

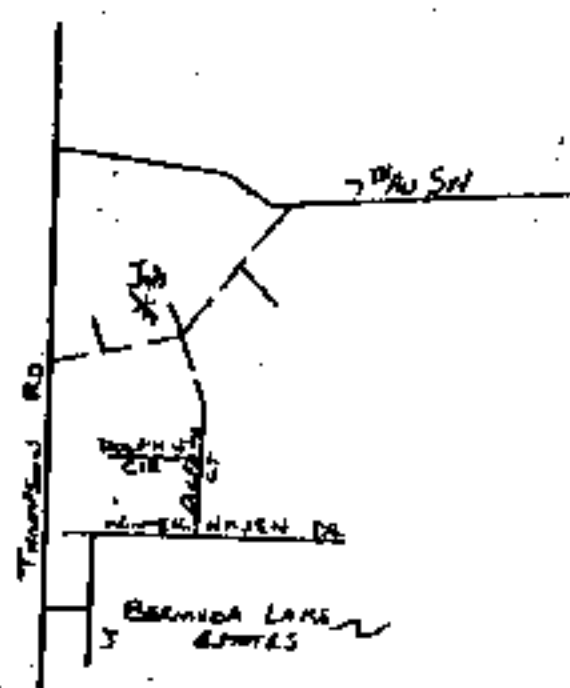
THE STATE OF ALABAMA
County
ss.
I hereby certify that the within instrument was filed
in my office for record on the

day of _____
19 _____ at _____ o'clock _____ M.,
and duly recorded in Deed Book _____
Page _____ and examined.

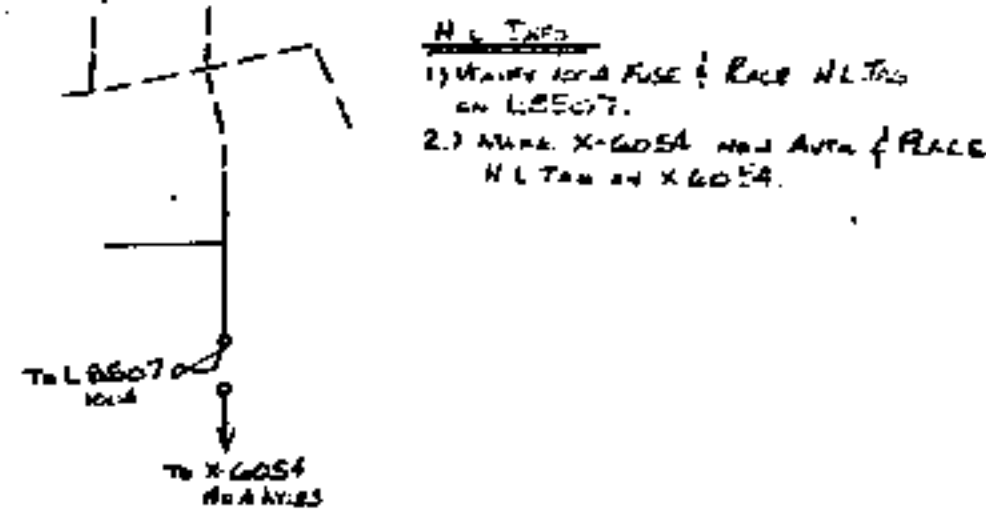
Judge of Probate of said County



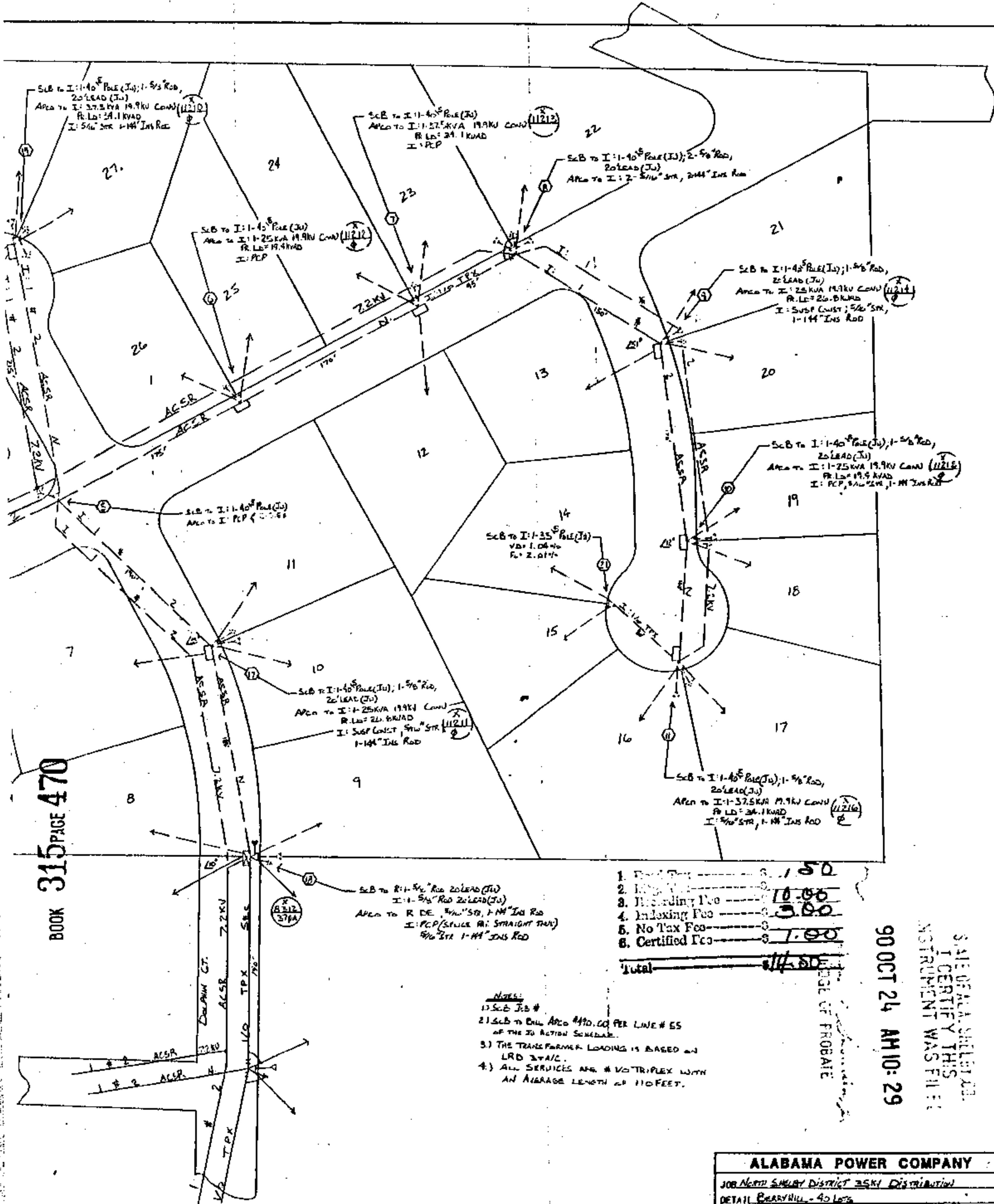
LOCATION SKETCH



SECTIONALIZING



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1. Field Trip	3.150
2. Engineering Fee	10.00
3. Planning Fee	3.00
4. Indexing Fee	3.00
5. No Tax Fee	0.00
6. Certified Fee	1.00
Total	20.15

NOTES:
1) S.C.B. Job #
2) S.C.B. to Bill Area \$40.00 PER LINE # 55 OF THE TO ACTION SCHEDULE.
3) THE TRANSFORMER LOADING IS BASED ON LRD 37A/C.
4) ALL SERVICES ARE # VOTRIPLEX WITH AN AVERAGE LENGTH OF 110 FEET.

90 OCT 24 AM 10:29
SALE OF ALA. SHILLOE
I CERTIFY THIS
INSTRUMENT WAS FILED

ALABAMA POWER COMPANY	
JOB NORTH SHILLOE DISTRICT 25KV DISTRIBUTION	
DETAIL BERRYHILL - 40 LOTS	
SCALE 1" = 50'	B/M
SHEET 1 OF 1 SHEETS	C-61700-00-02839-00
SUPERSEDES	

W.E. # 161700-00-02839-00	DRAWN E. BIDEZ CHECKED P. BROWN DATE 12-7-89
MAP REF 3W-21-3-3	APPROVED C.M. BRYAN DATE 12-12-89
Sec. 3 TP 21S R. 3W	APPROVED DATE

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