

STATE OF ALABAMA 7670

SHELBY COUNTY

This instrument was prepared by
KATHY CUPP
c/o COLLATERAL MORTGAGE LTD.
1900 Crestwood Boulevard
BIRMINGHAM, ALABAMA

FOR VALUE received, the undersigned Federal Home Loan Mortgage Corporation, acknowledges full payment of indebtedness secured by that certain mortgage executed by Kurt Zachar and wife, Sheryl L. Zachar to Collateral Mortgage, Ltd.

on the 17th day of August, 1989, and recorded in
Volume 252, at Page 154, Records of Mortgages in the office of
Re-recorded in Bk. 255, pg. 48
the Judge of Probate of Shelby County, Alabama, and which
Collateral Federal Home Loan Mortgage
said mortgage was transferred by / Mortgage, Ltd. to/Corporation

on the 26th day of October, 1989, which said transfer was recorded in Volume 266, at Page 291, Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has

caused these presents to be executed in its name by _____
Sybil Smith, Assistant Treasurer

_____, its _____ its signature to be

attested and its seal affixed by C.A. Black, Assistant Secretary its

_____, both of whom are thereunto duly authorized

this the day of SEP 12 1990, 19

ATTEST

STATE OF ALA. SHERBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Federal Home Loan Mortgage Corporation

90 OCT 24 AM 9: 17

ITS C.A. Black, Assistant Secretary OF PROBATE ITS Sybil Smith, Assistant Treasurer

COMPUTABLE ACKNOWLEDGMENTS

State of CALIFORNIA }
County of LOS ANGELES } ss.

On this the 20 day of SEPTEMBER 1990, before me,

NANCY HIRAI

the undersigned Notary Public, personally appeared

SYBIL SMITH & C.A. BLACK

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as ASST.
TREAS. & ASST. SECY. or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.

Notary's Signature

ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to another document.

**THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:**

Title or Type of Document. Entr. Passbook of Morrell

Number of Pages one Date of Document 9-12-90

Sloner(s) Other Than Named Above _____