* 12 m

SHELBY COUNTY)

1137

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank
does hereby grant, bargain, sell, convey, assign and deliver unto
FEDERAL HOME LOAN MORTGAGE CORPORATION
2839 Paces Ferry Road, N. W., Suite 700 Atlanta, Ga. 30339
its successors and assigns, that certain mortgage executed by
Ross A. Scozzaro, III and wife Sarah Scozzaro and Mary Jo S. Burrus, an
to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 72,500.00 unmarried dated the 6th day of June , 19 90 and filed for
record on the 13+ day of June, 1990 in the Office
of the Judge of Probate of Shelby County, Alabama in Volume
299 at Page 444 together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made
without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION
2839 Paces Ferry Road, N. W., Suite 700 Atlanta Ga. 30339
its successors and assigns forever.
,
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be executed in its name by Ernest J.
Hamic its Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop
its Assistant Secretary both of whom are thereunto duly
authorized, this the 29th day of June , 19 90 .
· ;
(CORPORATE SEAL)
ATTEST: NEW SOUTH FEDERAL SAVINGS BANK
STATE OF ALA STATES A FEDERALLY CHARTERED SAVINGS BANK
WESTRUMENT WAS FILED TO THE TOTAL
Tam Bishop INSTRUMENT WAS FILE. BY Mult Stame Vice President Its Assistant On Sparetraphy 3: 31 Its Vice President
The Assistant 90000 24 april 3:31 Its Vice President
STATE OF ALABAMA)
STATE OF ALABAMA) JUDGE OF PROBATE
JOBGE OF TROOTILE
I, Nola Jean Ludolf a Notary Public for the State of
Alabama at Large, hereby certify that Ernest J. Hamic
and Pam Bishop whose names as Vice President and Assistant Secretary respectively, of the NEW SOUTH
President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
the foregoing conveyance, and who are known to me acknowledge before me
on this day that, being informed of the contents of the conveyance, they
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.
)
Given under my hand and official seal, this the $\frac{29 \text{th}}{5}$ day of $\frac{3}{5}$ June $\frac{19}{5}$.
1. Deed Tox
2. Mig. Tax
5. No Tax Fee3 7-00 Notary Public
5. No Tax Fee
For the State of Alabama at Large
My commission expires: 10-29-90
Signed and sealed this 29th day of June

This Instrument was prepared by PAM BISHOP
C/o New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210