

1717

548680

STATE OF ALABAMA)
County of SHELBY)

WE # 61700-00-0098-0-00
STA 1 +288 to STA 7 +241
STA 3100 To STA 5100
ALSO: GUYS AT STA 3100, STA 7100
ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Therman Wilson Jr. a married man and sole owner

for and in consideration of the sum of One and no/100 (\$1.00), to

ME in hand paid by Alabama Power Company, a corporation, the

receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all poles, wires conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama.

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS: BEGIN AT THE INTERSECTION OF CALDWELL MILL LANE NORTH LINE AND THE EAST LINE OF CALDWELL MILL ROAD, THENCE NORTHERLY ALONG THE SAID EAST LINE OF CALDWELL MILL ROAD 630 FEET; THENCE RIGHT 90°00' AND RUN EASTERLY 50 FEET; THENCE RIGHT 90°00' AND RUN SOUTHERLY 630 FEET; THENCE RIGHT 90°00' AND RUN 50 FEET TO THE POINT OF BEGINNING,

BOOK 315 PAGE 495

This instrument prepared by
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By

Walter J. Hight

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 2 day of MAY, 19 90.

WITNESS:

Arden H. Wilson Thurman Wilson Jr (SEAL)

(SEAL)

STATE OF Alabama)
County of SHELBY)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that Thurman Wilson, Jr., A MARRIED MAN & SOLE OWNER whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 2ND day of MAY, 19 90.

Don D. Bailey
Notary Public


 C → D

U-9553
A-E I-6th March 1944
Ruhla, Germany

OPEN : TAG 05654-A
PLACE HOT LINE TAG
ON CUR 05656

1. Dead Tax	\$1.00
2. Ind. Tax	\$1.50
3. Recording Fee	\$3.00
4. Indexing Fee	\$1.00
5. Notary Fee	\$1.00
6. Certified Copy	\$12.00
Total	\$20.50

Notes:

1. EXISTING TWO MOUNTED TRANSFORMER IN CONCRETE WITH ACCESS PD. SEE LOGS ON CABLES WILL BE L ALL SECONDARY AND SERVICES TO BE # 115
2. 2 W 3/4 ALP BODY COALE.
3. AVERAGE SERVICE LENGTH - 100 FEET
4. TRANSFORMER LOCATED BASED ON L.P.D. SIGN
5. APCO CONTRACTOR WHO PERFORM ALL TRENCHING AND REPAIRS OF TRANSFORMER AND PD.

UNDERGROUND. 1-21-61
BORN HERE 1-21-61
HOW MANY MORE 1-21-61
OUT ON TRAIL 1-21-61

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$\frac{1}{\sqrt{1 - \beta^2}} = \gamma$

9645
 E: 1.52 km DEPTH 19.9 km
 Pressure: 42.8 MPa
 5

0.5555 I: 1.2" Pk width 2.3000
R 0.56 100 Amps

$\frac{I: 1-6013 JV}{I: 1-8704 AKL}$
 $1" \text{ MAG } 2-46" \text{ STE}$
 $I: 1-8704 AKL$
 $1" \text{ MAG } 1-36" \text{ STE}$

APL TO CLEAR
RIGHT OF WAY

APCO REQUEST FOR
TJ ADAMS AND PAUL
HOW TRANSPORT
APCO LETTER ON 6/13

2025

STA 1100 TO STA 1125
STA 7124 TO STA 9405
STA 7100 TO STA 8400
Dedicated Road.

94 OCT 24 AM 10:36

STATE OF ALABAMA
COUNTY OF YALLOUS
I, _____, Clerk of the Court,
do hereby certify that _____
is the true and correct copy of the
original filed for record in the
County of Yallos, State of Alabama,
this _____ day of _____, 19____.

Analysis

ORIGIN INDICALLY CHECKED REGUL TRACED

APPROVED C.N. Pothiratta DATE: _____

APPROVED _____ DATE _____

ALABAMA POWER COMPANY

JOE NORTON STATIONER 495 W. 11TH AVE DET.

SCALE 1" = 50' DATE

SHEET 1 OF 2 SHEETS

10-11-1964

05 2825