

Application For Electric Service Made By Applicant
Owning The Land And Premises To Be Served; And
Grant Of Land Easement By Landowner For Use Of
Alabama Power Company In Providing Such Electric Service

1709

W.E.# 61700-00-02050-02
Parcel # 548653
STA 1+00 To STA 1+50

1. Landowner (s) LOCKLIN & LOCKLIN, AN ALABAMA GENERAL PARTNERSHIP

(Grantor) hereby applies to Alabama Power Company (Company) for electrical service at 4220 MEADOW BROOK
CORPORATE PARKWAY, BIRMINGHAM, AL. 35242

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of SHELBY County, Alabama, as if herein set out in full detail.

2. To provide the requested electric service Company must install on such premises, from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, and equipment related thereto, both above and below ground, and must accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable considerations, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the above described lands such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service, at locations on Grantor's land deemed appropriate for such service by Company, and agreed to by Grantor at time of original extension of service (together with necessary and reasonable changes therein and extensions thereto to serve the land and premises) and construction of facilities, together with the right to clear and keep cleared all growth or obstructions within a strip of land fifteen feet on either side of the facilities as constructed, that would in the opinion of Company interfere with such facilities.

The precise physical location on the land where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall bind in the future Grantor's successors, heirs and assigns.

4. Alabama Power Company shall have the rights of ingress and egress to and from the within described land and premises for the purpose of installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards.

TO HAVE AND TO HOLD such easement to Alabama Power Company, its successors and assigns, forever.

Given under _____ hand and seal this the 29 day of AUGUST, 19 90.

WITNESS:

GRANTOR (S)
LANDOWNER OR LANDOWNERS

Locklin & Locklin (SEAL)
Locklin & Locklin, AN Alabama General Partnership (SEAL)

(SEAL)

(SEAL)

NW 1/4 - NW 1/4

SEC. 6

T. 19S

R. 1W

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____ as its President and attested by _____ its Secretary, and its corporate seal to be affixed, on this _____ day of _____, 19 _____

Attest

This instrument is prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Walter H. Hester
Secretary

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Its President

STATE OF _____ }
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____ }
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALABAMA }
County of SHELBY }

I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that ANDREW J. LOCKLIN, III

whose name as GEN. PARTNER LOCKLIN & LOCKLIN, AN ALABAMA GENERAL PARTNERSHIP, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of August, 1990

ALON R. BACCHIN
Notary Public State at Large

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power

Customer JOHNSON LOCKLIN & Assoc.		Location MEADOW BROOK CORP PARK		Agreed Serv. Date		Estimate No. 61700-00-02050-00	
Division B'HAM		District NORTH SHELBY		Town MEADOW BROOK		Drawn by J FREUND	
County SHELBY		Section 6		Township 19S		Range 1W	
Acquisition Agent D. BAILEY		Date R/W Assigned 8-30-90		Date R/W Cleared 8-30-90		Map Reference 1W-19S-6, S&T 2	
		LOC		Transformer Loading			

1. CUSTOMER TO PROVIDE & INSTALL CONDUIT (36" MIN. DEPTH) W/ 36" RADIUS 90° BENDS.

2. APLO TO BILL CUSTOMER \$894.50 PER CSD 713-114 FOR 400A LG SERVICE
 $(\$809 + 50 \text{ FT.} (\$1.71/\text{FT})) = \$894.50$

Voltage	
Pri	Sec.
34.5	2424

PHONE CO.
Co. Name

CATV CO.
Co. Name

ACCESSIBLE

TREE CREW

ROCK HOLE

PERMITS REQ'D

R/W

CITY

COUNTY

STATE

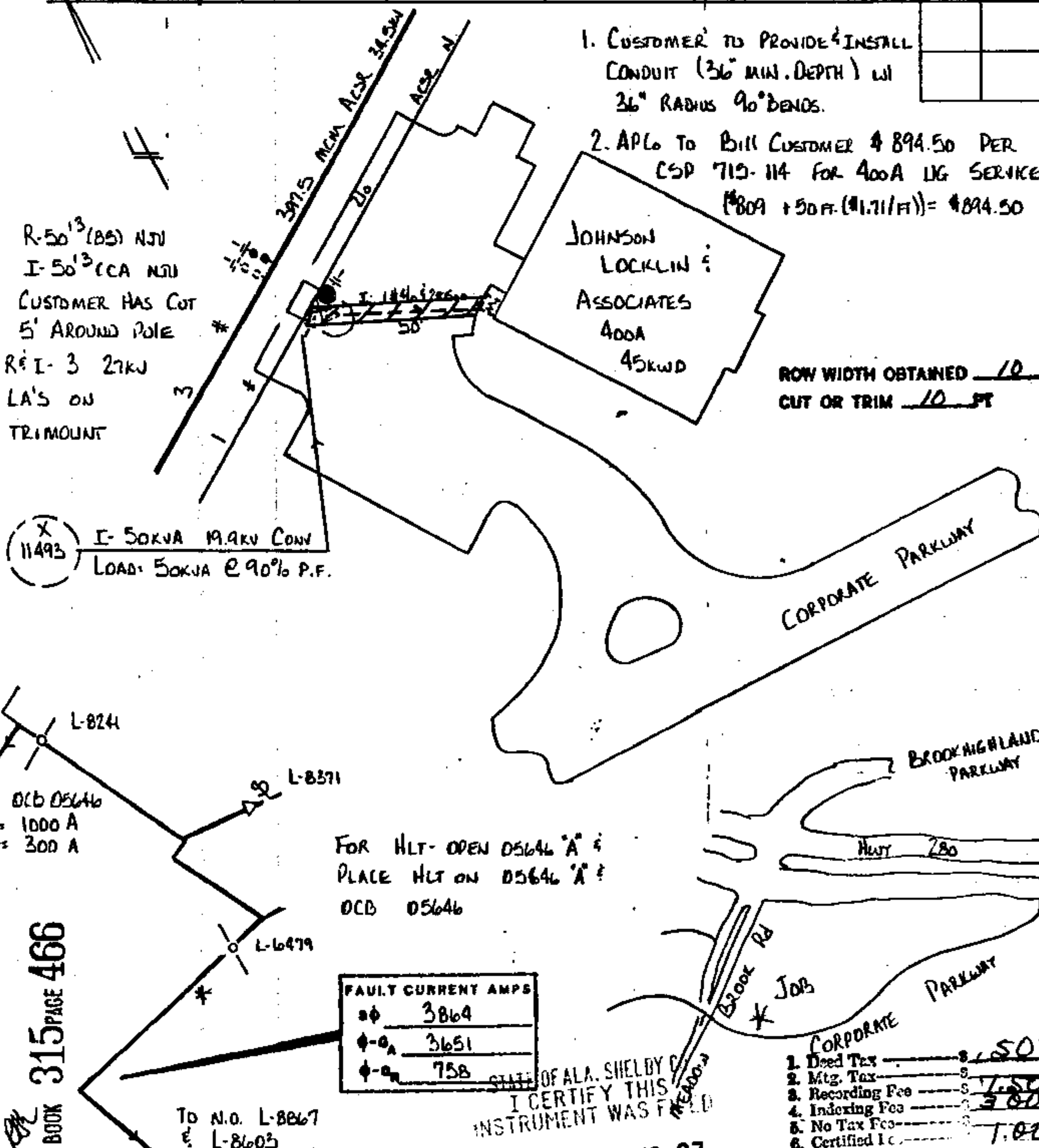
MISSALL

OTHER

SCALE

1"=40'

FL Per inch



1. Deed Tax	\$1.50
2. Mtg. Tax	\$
3. Recording Fee	\$7.50
4. Indexing Fee	\$3.00
5. No Tax Fee	\$
6. Certified I c	1.00
Total	12.00

90 OCT 24 AM 10:27

Cnst. Completed By

Date

8-30-90

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