RETURN TO: MOLTON, ALLEN & WILLIAMS CORP. P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

MAW#	347279		
MORTGAGOR:	н.	D.	Hunt

1339

PIF: 10/8/90

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

	COUNTY OF SHEED!	,				
	The understaned, does hereby acknowle	dge payment in full of the indebtedness				
	The undersigned, does hereby acknowledge payment in full of the indebtedness					
	secured by that certain mortgage executed to Molton, Allen & Williams, Ltd. an					
	Alabama Limited Partnership by Harry D. Hunt and wife, Susan L. Hunt					
	on January 1, 1987 was recorded in Volume 109 of Mortgages,					
	at Page 382 , in the Judge of Probatof Shelby County, Alabama Re-Recorded July 24, 1987 Book 141 Page 994 and assigned to Molton, Allen & Williams Corporation					
	and by this instrument <u>We</u> do hereby satisfy and discharge said mortgage in					
	full and release from the lien of said mortgage all the property described					
Ξ	TOTAL CINC POLOCIO PROPERTIES					
วั	therein.					
PAGE	IN WITNESS WHEREOF, the said MOLTON,	ALLEN & WILLIAMS CORPORATION, has .				
3	caused these presents to be signed by it	Vice President and attested				
ر <u>¥</u>		orporate seal hereto affixed this 11th				
3	by Ito Rabibeant Decident					
	day of October 19 90					
		MOLTON, ALLEN WILLIAMS CORPORATION				
		Lan Lowes				
		Gary L. Forbes, Vice President				
	ATTEST:	SYATE OF ALA. SHELBY CO.				
		I CERTIFY THIS ASTRUMENT WAS FILE!				
. /	mellu.	00 00T 02 4M IO. 5.0				
	A STATE SOCRETORY	90 OCT 23 AM 10: 49				
	Sonya Allen, Assistant Secretary					
		JUGGE OF PROBATE				
	COUNTY OF JEFFERSON					
	I, the undersigned, a Notary Public	in and for said County in said State.				
	hereby certify that Gary L. Forbes	and Sonya Allen respectively.				
	of Molton, Allen & Williams Corporation,	and Assistant Secretary respectively,				
	Mortgage and who are known to me acknowle	edge before me on this day that being				
	deformed of the contents of said Satisfa	ction of Mortgage, they as such officers				
	and with full authority executed the same	e voluntarily for and as the act of said				
	corporation acting in its capacity as par	rtner as aforesaid.				
		•				
	GIVEN under my hand and official se	al this <u>llth</u> day of <u>October</u> ,				
	19 <u>90</u> .					
	My commission Expires: 6-5-93	Notary Public Killa Speed				
	This instrument was prepared by:	:				
	This instrument was prepared by.	1				
	· •	3 3 572				
	Frances R. Killingsworth	4				
	Molton, Allen & Williams Corporation	6. Certified I'co				