

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: <u>Charles Bazemore</u>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 OCT 24 AM 11:37 <u>[Signature]</u> JUDGE OF PROBATE </div> <div style="text-align: right; margin-top: 20px;"> $\begin{array}{r} 750 \\ 1000 \\ 300 \\ 100 \\ \hline 2150 \\ 100 \\ \hline 2250 \end{array}$ </div>
2. Name and Address of Debtor (Last Name First if a Person) <u>Smith Billy Ray</u> <u>Rt 2 Box 200</u> <u>Columbiana, AL 35051</u> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <u>Robb, Charlene</u>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>Smith, Helen</u> <u>Rt 2 Box 200</u> <u>Columbiana, AL 35051</u> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Trane TWX748B100A0 Serial # E38236814</u>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: <u>Billy Ray Smith</u> <u>Helen Smith</u>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
<u>Billy Ray Smith</u> Signature(s) of Debtor(s) <u>Helen Smith</u> Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____

This instrument was prepared by

(Name) Head and Head, Attorneys At Law

(Address) Columbiana, Alabama

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

that in consideration of other valuable consideration and Ten and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

H. L. Hartman and wife, Hester Ann Hartman

herein referred to as grantors) do grant, bargain, sell and convey unto

Billy Ray Smith and wife, Helen Smith

herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

Shelby County, Alabama to-wit:

Commence at the SE corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 9, Township 22, Range 1 West; thence run North 33 deg. West 576.0 feet to point of beginning; thence 21 deg. right 420.0 feet; thence 92 deg. 30 min. left 315.0 feet; thence 87 deg. 30 min. left 420.0 feet; thence 92 deg. 30 min. left 315.0 feet to point of beginning. Minerals and mining rights excepted and subject to easements of record.

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B00A

Rec'd July 1570

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executor, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of and have title to the same; that they are free from all encumbrances, other than those noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) executor, and administrators, shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands and seals, this
19 73.

WITNESS.

(Seal)

H. L. Hartman

(Seal)

(Seal)

Hester Ann Hartman

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

the undersigned

a Notary Public in and for said County, in said State.

do hereby certify that H. L. Hartman and wife, Hester Ann Hartman

the name s. are signed to the foregoing conveyance, and who are known to me, acknowledged before me this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same were date.

Given under my hand and official seal this

JUL 20 1973

Blair R. Van Hook